

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County McPHEERSON	Fraction SE 1/4 NW 1/4 SW 1/4	Section number 3	Township number T 18 S R 3	Range number 3	W
2. Distance and direction from nearest town or city: 5^{mi} S AND 1 mi EAST OF LINDSBORG, KS.			3. Owner of well: Dale Swenson R.R. or street: 405 N. Second City, state, zip code: Lindsborg, Kans. 67456				
4. Locate with "X" in section below: Sketch map:				6. Bore hole dia. 8 in. Completion date _____ Well depth 115 ft. 4-6-78			
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
5. Type and color of material				9. Casing: Material _____ Height: <u>Above</u> or below Threaded _____ Welded _____ Surface 12 in. RMP _____ PVC <input checked="" type="checkbox"/> Weight 2 lbs./ft. Dia. 4 in. to 45 ft. depth Wall Thickness: inches or Dia. 4 in. to 115 ft. depth gage No. sch. 40			
				10. Screen: Manufacturer's name Peterson Plastics Type PVC Dia. 4" Slot/gauze 1/32 Length 30' Set between 45 ft. and 75 ft. _____ ft. and _____ ft. Gravel pack? Yes Size range of material 1/4"			
				11. Static water level: _____ mo./day/yr. 32 ft. below land surface Date 4-6-78			
				12. Pumping level below land surfaces: 100 ft. after 2 hrs. pumping 5 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 2-3 g.p.m.			
				13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____			
				14. Well head completion: <input type="checkbox"/> Pitless adapter 12 Inches above grade			
				15. Well grouted? Yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.			
				16. Nearest source of possible contamination: ft. 300 Direction NW Type cattle Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
				(Use a second sheet if needed)			
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Peterson Irr. Inc. 138A Business name License No. Address Box 150 Lindsborg, KS. Signed Mike Peterson Date 4-10-78 Authorized representative			
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley							

18 - 30 - 3 SE NW SW
1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5