

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: <u>McPherson</u>	Fraction <u>SE</u> ¼ <u>NE</u> ¼ <u>NE</u> ¼	Section Number <u>15</u>	Township Number <u>T 18 S</u>	Range Number <u>R 3</u>
--	---	-----------------------------	----------------------------------	----------------------------

Distance and direction from nearest town or city street address of well if located within city?
5 miles South & 2 miles East of Lindsborg, KS

2 WATER WELL OWNER: Leslie Olson
 RR#, St. Address, Box # : Rt 3 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : McPherson, KS 67460 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>98</u> ft. ELEVATION:
---	--

Depth(s) Groundwater Encountered 1. 81 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 81 ft. below land surface measured on mo/day/yr 11-21-90
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 5-6 gpm: Well water was 87 ft. after 1 hours pumping 5 gpm
 Bore Hole Diameter 8 in. to 102 ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

<u>1</u> Domestic	<u>3</u> Feedlot	<u>6</u> Oil field water supply	<u>9</u> Dewatering	<u>11</u> Injection well
<u>2</u> Irrigation	<u>4</u> Industrial	<u>7</u> Lawn and garden only	<u>10</u> Monitoring well	<u>12</u> Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
		7 Fiberglass		Threaded _____

Blank casing diameter 5 in. to 88 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 12 in., weight 2.37 lbs./ft. Wall thickness or gauge No. .214

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From 88 ft. to 98 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 25 ft. to 98 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout intervals: From 0 ft. to 25 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? East How many feet? 100 ft

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top Soil			
3	10	Tan & Brown Clay			
10	88	Gray & Tan Clay			
88	90	Real Fine Sands			
90	99	Sandy Clay			
99	102	Rock			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-21-90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138. This Water Well Record was completed on (mo/day/yr) 12-6-90 under the business name of Peterson Irrigation, Inc. by (signature) Mike Peterson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

EAW

SEC

1/4

1/4

1/4