

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County McPherson	Fraction SE 1/4 NE 1/4 NE 1/4	Section number 23	Township number T 18 S	Range number R 3 W
2. Distance and direction from nearest town or city: Street address of well location if in city:		7 mi. + 3 E OF McPherson, KS.		3. Owner of well: H. Dale Larson R.R. or street: R.R. City, state, zip code: McPherson, KS		
4. Locate with "X" in section below: Sketch map:				6. Bore hole dia. 8 in. Completion date 4/9/79 Well depth 55 ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material				9. Casing: Material _____ Height: <u>Above</u> or below Threaded _____ Welded _____ Surface 12 in. RMP _____ PVC <input checked="" type="checkbox"/> Weight 2 lbs./ft. Dia. 4 in. to 15 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 25		
				10. Screen: Manufacturer's name Peerless Plastics Type PVC Dia. 4" Slot/gauze 1/32 Length 40" Set between 15 ft. and 55 ft. ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/4		
Top soil				11. Static water level: _____ mo./day/yr. 8 ft. below land surface Date 4/9/79		
Light grey sandy clay				12. Pumping level below land surfaces: 25 ft. after 1 hrs. pumping 6-7 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 7 g.p.m.		
Buff clay				13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____		
Red clay				14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> Yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 4 ft. to 15 ft.		
				16. Nearest source of possible contamination: ft. 150 Direction South Type Septic Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other _____		
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. PETERSON IRRIGATION/138 Business name _____ License No. _____ Address Box 150 LINDSBOROUGH, KS Signed Mike Peterson Date 5/2-79 Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

T 18 S 3 W E 23 SE NE NE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5