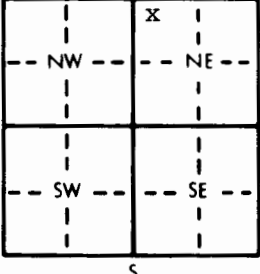


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: McPherson		NW 1/4 NW 1/4 NE 1/4	28	T 18 S	R 3 E/W
Distance and direction from nearest town or city street address of well if located within city? Approximately 1 mile south and 1 mile east of Johnstown					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :		McPherson, KS 67460			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 95 ft. ELEVATION: unknown			
<div style="text-align: center;"></div>		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL . . . 36 . . . ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was not ch'd . . . ft. after hours pumping gpm			
		Est. Yield unknown gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter . . . 9 . . . in. to . . . 97 . . . ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped			
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded					
2 PVC 4 ABS 7 Fiberglass Threaded					
Blank casing diameter . . . 5 . . . in. to . . . 75 . . . ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface . . . 24 . . . in., weight . . . 2.36 . . . lbs./ft. Wall thickness or gauge No. . . 214					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From . . . 75 . . . ft. to . . . 95 . . . ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From . . . 65 . . . ft. to . . . 95 . . . ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>Bentonite Holeplug</u>					
Grout Intervals: From . . . 4 . . . ft. to . . . 20 . . . ft., From ft. to ft., From . . . 55 . . . ft. to . . . 65 . . . ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage <u>Septic Tank over flow</u>					
Direction from well? east		How many feet? 100'			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	33	Topsoil and clay, brown			
33	52	Clay, greenish-gray and brown			
52	71	Clay, brown, soft, silty			
71	88	Sand, very fine to fine with few thin clay streaks, loose, clean			
88	90	Sand and Gravel, fine, some medium and some clay mixed with hard streak of limestone at 88'			
90	95	Sand and Gravel, fine, loose, clean			
95	97	Shale, red, green			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 10-18-90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . 185 This Water Well Record was completed on (mo/day/yr) . . . 10-22-90 under the business name of <u>Clarke Well & Equipment, Inc.</u> by (signature) <u>Charles W. Clarke</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					