

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: McPherson		SE 1/4 NW 1/4 NE 1/4		31		T 18 S		R 3 W	
Distance and direction from nearest town or city street address of well if located within city?									
4 miles North & 1 1/2 miles West of McPherson, KS									
2 WATER WELL OWNER: Gordon REimer									
RR#, St. Address, Box # : Rt 1					Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : McPherson, KS 67460					Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 194 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. 10.8 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 10.8 ft. below land surface measured on mo/day/yr 2-6-92							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 30 in. to 19.5 ft. and in. to ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes X No							
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded									
Blank casing diameter 1.6 in. to 1.54 ft. Dia in. to ft. Dia in. to ft.									
Casing height above land surface 12 in. weight 16.15 lbs./ft. Wall thickness or gauge No. 50.0									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)									
9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 1.54 ft. to 1.94 ft. From ft. to ft.									
From ft. to ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 25 ft. to 1.94 ft. From ft. to ft.									
From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 5 ft. to 25 ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination: None within 1/4 mile 10 Livestock pens 14 Abandoned water well									
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction from well? How many feet?									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 3 Top Soil									
3 140 Tan Clay									
140 145 Fine Sand									
145 165 Tan Clay									
165 194 Medium Sand									
194 195 Green Shale									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-6-92 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/yr) 2-16-92									
under the business name of Peterson Irrigation, Inc. by (signature) Mike Peterson									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									