

EVO-41

WATER WELL RECORD

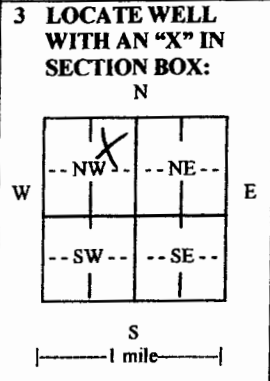
Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: McPherson Fraction NE 1/4 NW 1/4 Section Number 22 Township No. T 18 S Range Number R 3

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: 1500 feet East and 500 feet south of 15th Street and Pueblo Road, McPherson, Kansas

2 WATER WELL OWNER: CENWK - Kansas City Division RR#, Street Address, Box #: 601 E 12th Street - Room 460 City, State, ZIP Code : Kansas City, Missouri 64106



4 DEPTH OF COMPLETED WELL 65' Depth(s) Groundwater Encountered (1) 3.2 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL NA ft. below land surface measured on mo/day/yr

5 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 4 in. to 4.5 ft., Diameter in. to ft., Diameter in. to ft.

TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel PVC Other SCREEN OR PERFORATION OPENINGS ARE: Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other 30% Bentonite Solids Grout Intervals: From 4.2 ft. to 3 ft., From ft. to ft., From ft. to ft.

Table with columns FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows include Topsoil, Clay, Sandy Clay, Clayey Shale.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 6-11-13

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.