

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

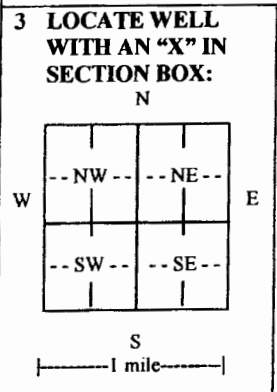
Evo-83

1 LOCATION OF WATER WELL: County: McPherson	Fraction NE ¼ NW ¼ ¼ ¼	Section Number 22	Township No. T 18 S	Range Number R 3 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here
1500 Pueblo Road
McPherson, Kansas

Global Positioning System (GPS) information:
Latitude: 38.976227 (in decimal degrees)
Longitude: -97.0411374 (in decimal degrees)
Elevation: 1527.80
Datum: WGS 84, NAD 83, NAD 27
Collection Method:
 GPS unit (Make/Model:)
 Digital Map/Photo, Topographic Map, Land Survey
Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m

2 WATER WELL OWNER: CENWK - Kansas City Division
RR#, Street Address, Box #: 601 E 12th Street - Room 460
City, State, ZIP Code : Kansas City, Missouri 64106



4 DEPTH OF COMPLETED WELL 65.0 ft.

Depth(s) Groundwater Encountered (1) 37 ft. (2)..... ft. (3)..... ft.

WELL'S STATIC WATER LEVEL NA ft. below land surface measured on mo/day/yr.....

Pump test data: Well water was NA ft. after..... hours pumping..... gpm

EST. YIELD NA gpm. Well water was..... ft. after..... hours pumping..... gpm

Bore Hole Diameter 8 in. to 6.8 ft., and..... in. to..... ft.

WELL WATER TO BE USED AS: Public water supply Geothermal Injection well
 Domestic Feedlot Oil field water supply Dewatering Other (Specify below)
 Irrigation Industrial Domestic-lawn & garden Monitoring well.....

Was a chemical/bacteriological sample submitted to Department? Yes No
If yes, mo/day/yr sample was submitted.....

Water well disinfected? Yes No

5 TYPE OF CASING USED: Steel PVC Other.....

CASING JOINTS: Glued Clamped Welded Threaded

Casing diameter 4 in. to 4.5 ft., Diameter..... in. to..... ft., Diameter..... in. to..... ft.
Casing height above land surface 0.5 in., Weight..... lbs./ft., Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel PVC Other (Specify).....
 Brass Galvanized Steel None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify).....

SCREEN-PERFORATED INTERVALS: From 6.5 ft. to 4.5 ft., From..... ft. to..... ft.
From..... ft. to..... ft., From..... ft. to..... ft.

GRAVEL PACK INTERVALS: From 6.8 ft. to 4.1 ft., From..... ft. to..... ft.
From..... ft. to..... ft., From..... ft. to..... ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other H.gh. Solids Bent. Grout.

Grout Intervals: From 4.1 ft. to 4.1 ft., From..... ft. to..... ft., From..... ft. to..... ft.

What is the nearest source of possible contamination:
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well.....

Direction from well..... Distance from well.....

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	6"	Topsoil			
6"	65'	Silty clay			
65'	68'	Hard clay			
		E.O.B. 68'			
		Well 65'			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 05/30/2013 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 597..... This Water Well Record was completed on (mo/day/year) 05/30/2013 under the business name of Boat Longyear / Cascade..... by (signature) Ronald R. Ruelke.....

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.