		EVD 88
WATER WELL RECORD	Form WWC-5	Division of Water Resources App. No.
1 LOCATION OF WATER WELL: County: McPherson	Fraction NE 1/4 NW 1/4 1/4 1/4	Section Number Township No. Range Number 22 T / 8 S R 3 DE WW
Street/Rural Address of Well Location; if from nearest town or intersection: If at a 1500 feet East and 500 feet south of McPherson, Kansas	owner's address, check here .	Global Positioning System (GPS) information: Latitude: 38,475783 (in decimal degrees) Longitude: 97,9416031 (in decimal degrees) Elevation: 1520,62 Datum: WGS 84, NAD 83, NAD 27
RR#, Street Address, Box #: 601 E 12	C - Kansas City Division 2th Street - Room 460 City, Missouri 64106	Collection Method: GPS unit (Make/Model:) Digital Map/Photo, Topographic Map, Land Survey Est. Accuracy:
SECTION BOX: Depth(s) Ground WELL'S STATI Pump	C WATER LEVELftft. test data: Well water was	? ft. ft. (2)
Bore Hole Diame WELL WATER Domestic Irrigation Was a chemical/t If yes, mo/o	eter	er supply
5 TYPE OF CASING USED: Steel CASING JOINTS: Glued Clam Casing diameter 4	PVC Other	to
Grout Intervals: From 3. 6 ft. to What is the nearest source of possible contain Septic tank Lateral lines Cesspool Watertight sewer lines Seepage pit Direction from well	nination: s Pit privy Livestock pe Sewage lagoon Fuel storage Feedyard Fertilizer sto	th. to
FROM TO LITHOLOGIC		TO LITHO. LOG (cont.) or PLUGGING INTERVALS
O 1 Tapso		
35 65 Sandy Clay		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, or plugged under my jurisdiction and was completed on (mo/day/year)		
INSTRUCTIONS: Use ty pewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at		
http://www.kdheks.gov/waterwell/index.html. SA 82a-1212 Check: White Copy, Blue Copy, Pink Copy		