| WATER WELL RECORD | Form | WWC-5 | Division of Water | r Resources App. N | 10. EYD 89 |
|---|---------------------------------|-------------------|--|---------------------------------|---------------------------|
| 1 LOCATION OF WATER WI | ELL: Fraction | | Section Number | Township No. | Range Number |
| County: McPherson | NE 1/4 NW 1/4 | 14 14 | | T 18 S | R3 DE VW |
| Street/Rural Address of Well Lo | | | Global Positioning | System (GPS) i | nformation: |
| from nearest town or intersection: If at owner's address, check here . | | | Latitude: 38,476050 (in decimal degrees) Longitude: 97,640973 (in decimal degrees) | | |
| 1500 feet East and 500 feet south of 15th Street and Pueblo Road, | | | Longitude:7 | 1690717 | (in decimal degrees) |
| McPherson, Kansas | | | Elevation: | (<i>7.0</i> :.(<i>1.0</i> :./ | 1 NAD 27 |
| 2 WATER WELL OWNER: CENWK - Kansas City Division | | | Datum: WGS 84) AND 83, NAD 27 Collection Method: | | |
| RR#, Street Address, Box #: 601 E 12th Street - Room 460 | | | GPS unit (Make/Model:) | | |
| City, State, ZIP Code : Kansas City, Missouri 64106 | | | ☐ Digital Map/Photo, ☐ Topographic Map, ☑ Land Survey | | |
| | tarious oxy, important ox | | Est. Accuracy: < | 3 m, 🔲 3-5 m, 🗀 | 5-15 m, >15 m |
| 3 LOCATE WELL | THE COMPLETED WE | TT 61 | Δ | | |
| WITH AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered (1) 35 ft. (2) ft. (3) ft. | | | | | |
| SECTION BOX: Depth(s) Groundwater Encountered (1) | | | | | |
| Pump test data: Well water was NA | | | | | |
| X POT VIET D A/A Well-mater and A A bear married and | | | | | |
| W NW NE E Bore Hole Diameter | | | | | |
| WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☑ Injection well | | | | | |
| SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below) | | | | | |
| | | | | | |
| Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No | | | | | |
| s If yes, mo/day/yr sample was submitted | | | | | |
| Water w | ell disinfected? Yes |] No | | | |
| 5 TYPE OF CASING USED: [| Steel V PVC | Other | | | |
| CASING JOINTS: Glued Clamped Welded Threaded | | | | | |
| Casing diameter 4 in. to | | | | | |
| Casing height above land surface | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | |
| ☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify) | | | | | |
| Brass Galvanized Steel None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: | | | | | |
| Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole) | | | | | |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify) SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. | | | | | |
| SCREEN-PERFORATED INTERVALS: From | | | | | |
| From | | | | | |
| GRAVEL PACK INTERVALS: From | | | | | |
| CONCURRENCE TO | at cement | π. το | from | Bentonite Solid | 0 II. |
| GROUT MATERIAL: New New York Intervals: From 3.7. | ft. to 3 ft., From | n P Bentoni | to P Other . M.M. | From | ff to ff |
| What is the nearest source of possible | | | . 10 11., 1 | 10111 | 11. 10 |
| | teral lines Pit privy | Livestock per | ns 🔲 Insecticide s | torage Othe | r (specify below) |
| Sewer lines Ce | sspool | ☐ Fuel storage | Abandoned v | • | |
| ☐ Watertight sewer lines ☐ Se | | Fertilizer stor | | | |
| Direction from well | | | | | |
| | OLOGIC LOG | FROM | TO LITHO. LO | G (cont.) or PLUC | GGING INTERVALS |
| 04 7005016 | | | | | |
| 4 34 Clay | <i>A D</i> | | | | |
| 34 65 Sandy | Clay | | | | |
| / | | | | | |
| | | + | | | |
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| | | | | | |
| | | | | | |
| | <u> </u> | | | | |
| CONTRACTORIS ON LANDON | (NEDIS CEDTIFICATIO | N. This water | vall was 171 same | ad [] magneters | ted or Dalugged |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \(\bigcirc\) constructed, \(\bigcirc\) reconstructed, or \(\bigcirc\) plugged | | | | | |
| under my jurisdiction and was completed on (mo/day/year) | | | | | |
| ansas water well contractor's Lice | ongvear / Cosco da | valui yy chi Neci | ora was completed Of Ny Teignatura) | (IIIOrdayrycar) | 11 LL |
| under the business name of Boart Longyear (COSCO AL) by (signature) by (signature) INSTRUCTIONS: Use ty pewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies | | | | | |
| white, blue, pink) to Kansas Depar traent of elephone 785-296-5524. Send one copy to | Health and E nvironment, Bureau | of Water, Geology | Section, 1000 SW Jacks | on St., Suite 420, To | peka, Kansas 666 12-1367. |
| tp://www.kdheks.gov/waterwell/index.html. | | | а , П | 0 0 0 | C [] n: 1-C |
| SA 82a-1212 | | | Check: White | Copy, 🔲 Blue | Copy, Pink Copy |