| w | ATER WELL PLUGGING I | RECORD | Form WW | C-5P | KSA 82 | a-1212 ID N | 0. EV0-86 | |
|---|--|-----------|---|-------------------|--|------------------|----------------------------------|--|
| 1 | LOCATION OF WATER WELL: County: McPherson | Fraction | ¹ ⁄ ₄ NE ¹ ⁄ ₄ NW | Section | Number | Township Num | ber Range Number | |
| | Street/Rural Address of Well Location; | | | Global Po | sitioning | Systems (GPS) in | nformation: | |
| | direction from nearest town or intersection: If at owner's address, | | | | Latitude: 38.476134 (in decimal degrees) Longitude: -97.641182 (in decimal degrees) | | | |
| | check here 1500 Pueblo Road McPherson, Kansas 67460 | | | Elevation:1527.90 | | | | |
| | WG 16:501, (Ansas 0/400 | | | | Datum: Method: | WGS84, | <mark>☑ - NAD8</mark> 3, □ NAD27 | |
| 2 | WATER WELL OWNER: USACE - CENWK (KS City) | | | | GPS unit (Make/Model: | | | |
| - | RR#, St. Address, Box #: 601 E 12th Street - Room 460 | | | | | | | |
| | City, State ZIP Code: Kansas City, Missouri 64106 <u>Est. Accuracy</u> : $\Box < 3 \text{ m}$, $\Box = 3-5 \text{ m}$, $\Box = 5-15 \text{ m}$, $\Box > 15$ | | | | | | | |
| 3 | MARK WELL'S LOCATION 4 DEPTH OF WELL 65.3 ft. | | | | | | | |
| | WITH AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL 240 ft | | | | | | | |
| | WELL WAS USED AS: | | | | | | | |
| | | | mestic |] Public W | ater Supp | ly 🗌 I | Dewatering | |
| | Irrigation — Oil Field Water Supply — Monitoring | | | | | | | |
| " | W E Feedlot Domestic (Lawn & Garden) Injection Well Air Conditioning Other | | | | | | | |
| | SW SE Was a chemical/bacteriological sample submitted to Department? Yes No | | | | | | | |
| | S | | | | | | | |
| 5 | 5 TYPE OF BLANK CASING USED: | | | | | | | |
| | Steel RMP (SR) Wrought Fiberglass Other (Specify below) | | | | | | | |
| | PVC ABS Asbestos-Cement Concrete Tile | | | | | | | |
| | Blank casing diameter <u>4</u> in. Was casing pulled? Yes \square No \square If yes, how much <u>About 3 feet</u> Casing height above or below land surface $\square O (S)$ in. | | | | | | | |
| | | | | | | | | |
| 6 | | | | | | | | |
| | Grout Plug Intervals: From ft. to ft., From ft. to ft., From ft. to ft. | | | | | | | |
| | What is the nearest source of possible contamination: | | | | | | | |
| | Septic tank Seepage pit Fuel storage Other (specify below) | | | | | | | |
| | Watertight sewer lines Sewage lagoon Insecticide storage | | | | | | | |
| | Lateral lines Feedyard Abandoned water well Direction from well? | | | | | | | |
| | | | | | | | | |
| | | GGING MAT | ERIALS | FROM | TO | PLUGO | BING MATERIALS | |
| | 0 2 Top soil 2 653 Bento | 6- | | | | | | |
| | - Conto | ure | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was | | | | | | | | |
| completed on (mo/day/year) $\frac{12.4.17}{12}$ and this record is true to the best of my knowledge and belief. Kansas Water | | | | | | | | |
| Well Contractor's License No. <u>597</u> . This Water Well Record was completed on (moday/sear) $h^2/2 \cdot 17$ under the business name of Los Alamos Technical Associates, Inc. as a business business of the second second by (signature) $h^2/2 \cdot 17$ under the business name of Los Alamos Technical Associates, Inc. as a second by (signature) | | | | | | | | |
| Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS | | | | | | | | |
| 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. | | | | | | | | |
| Visit us at <u>http://www.kdheks.gov/waterwell/index.html</u> Telephone 785-296-5524. | | | | | | | | |

KSA82a-1212

Revised 1/20/2015