				WELL RECORD	Form WWC-5	KSA 82			<u> </u>	
1 LOCATE	C JF WAT	TER WELL:	Fraction.			tion Number	Towns	hip Number	Range Num	ber
County:	LAN	3	54-14	nwy n	W_{4}	6	T	1 9 S S	R 30 W	EW
Distance a	ind direction	from nearest town o	r city street add	ress of well if locate	ed within city?			-		
						11 1.		. 0		
					45	-10	y of H	evy		
2 WATER	R WELL OW	NER: WAR	RIOR DRIL	LING			,	0		
RR#, St. /	Address, Bo	x#: 151	N. MAIN	SUITE 700			Board	d of Agriculture. D	Division of Water F	Resources
	, ZIP Code			_ '				•	T86-3	
	****		hita, kan	,	4.05					
B LOCATE	E WELL'S L	OCATION WITH								
Ala X	IN SECTION	De De	oth(s) Groundwa	ater Encountered	1	ft.	2	ft. 3.		ft.
, r	7 1	WE	IL'S STATIC W	VATER LEVEL	70 45	olow land au	doco mocour	nd on moldowlyr		
†	- L-i									
_	. P.w	- NF		est data: Well wat						
	7 1411	Est	t. Yield 6 🥝	gpm: Well wat	er was	ft. á	after	hours out	mpina	apm
			ro Holo Diomete	er9in. to	137	4				4
l≝ w ⊢	'								το	π.
iğ w	!	WE	ELL WATER TO	BE USED AS:	5 Public wate	r supply	8 Air conditi	oning 11	njection well	
- 1	ı ı	1	1 Domestic	3 Feedlot	6 Oil field wat	er supply	9 Dewaterin	a 12 (Other (Specify belo	ow)
	- SW	SE	2 Irrigation	4 Industrial				•	(,	
1 1			2 Irrigation		7 Lawn and g	-				1
li L	. 1	l j Wa	ıs a chemical/ba	cteriological sample	submitted to De	partment? Y	'esN	o.A; If yes,	mo/day/yr sample	was sub-
	9	mit	ted			Wa	ater Well Disir	nfected? Yes X	No	
5 TYPE	E BI ANK C	ASING USED:		5 Wrought iron	8 Concre				. X Clamped	
_				•					•	
1 Ste	901	3 RMP (SR)	(6 Asbestos-Cement	9 Other	specify belo	w)	Welde	:d	
2 PV	C .	4 ABS	•	7 Fiberglass				. Threa	ded	
		o in.			in to		# Dia	;	n to	
Casing height above land surface										
TYPE OF	SCREEN O	R PERFORATION M	IATERIAL:		7 PV		10	Asbestos-ceme	nt	
1 Ste	aal	3 Stainless ste	an I	5 Fiberglass	9 DM	P (SR)	1.	Other (enecifu)		
				=						
2 Bra	ass	4 Galvanized s	steel (6 Concrete tile	9 AB	5	12	2 None used (ope	en hole)	
SCREEN (OR PERFOR	RATION OPENINGS	ARE:	5 Gauz	zed wrapped		8 Saw cut		11 None (open h	nole)
1 Co	ntinuous slo	t 3 Mill sl	lot		wrapped		9 Drilled h	oles	, ,	
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)										
SCREEN-PERFORATED INTERVALS: From										
				ft. to .						1
_					797		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		,	
9	BRAVEL PA	CK INTERVALS:	From	<i>Q.</i> ft. to .	1. 2.	ft., Fro	m	ft. to)	ft.
			From	ft. to		ft., Fro	om	ft. to)	ft.
6 GBOLT	MATERIAL	.: 1 Neat cem	ent 2	Cement grout	3 Bento	nite 4				
_				· · · · · · · · · · · · · · · · · ·						
Grout Inter	rvals: From	m O ft. :	to	ft., From	π.	to	ft., Fro	om	. π. to	π.
What is the	e nearest so	ource of possible con	tamination:		10 Livestock			14 Al	oandoned water w	ell
1 Septic tank 4 Lateral lin			nes	7 Pit privy		11 Fuel	storage	15 O	l well/Gas well	
•							Pertilizer storage		16 Other (specify below)	
2 Sewer lines 5 Cess poo				8 Sewage lag	goon	12 Ferti	lizer storage	16 U	iner (specify below	V)
3 Wa	atertight sew	er lines 6 Seepage	pit 🚜	9 Feedyard	Λ. Λ	13 Inse	cticide storage			
Direction f	rom well?	natur	al Slo	- Ela	ILand	How ma	any feet?			
FROM	ТО		LITHOLOGIC LO		FROM	TO	iny lock.	LITHOLOG	IC LOG	
			LITTIOLOGIO LI	<u></u>	111014			LITTIOLOG	10 100	
0	18	Topsoil								
18	27	M. Gravel								
	· · ·	Sandy Clay								
27	44	•								
44	69	M. Gravel					•			-+
69	80	Sandy Clay								
80	113	M. Gravel	•							
						-				
113	118	Fine Sand								-+
118	129	M. Gravel				I				
129	136	Gravel					-			
			,							
135_	137	Ochre								
						T				
					····	1				
<u> </u>										
				<u> </u>						
										1.
7 CONTE	RACTOR'S	OR LANDOWNER'S	CERTIFICATIO	N: This water well v	was (1) <u>constru</u>	cted. (2) rec	onstructed, o	(3) plugged und	er my jurisdiction	and was
completed on (mo/day/year)										
Water Well Contracted License No. 276 This Water Well Booked was completed as (moldaylist) 5 - 27										
Water Well Contractor's License No 375										
under the business name of B & B DRILLING by (signature) INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas										
1	STICKIC: Line A	vnowriter or hall point per	n. PLEASE PRESS	FIRMLY and PRINT cle	early. Please fill in	blanks, underli	ne or circle the c	correct answers. Sen	d top three copies to	Kansas

to WATER WELL OWNER and retain one for your records.