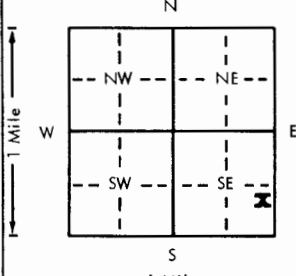


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	County Lane	Fraction N/E 1/4 S/E 1/4 S/E 1/4	Section number 8	Township number T 18 S R 30 #/W	Range number
2. Distance and direction from nearest town or city: 1.0 W., 1 1/4 N., Dighton, Kansas Street address of well location if in city:			3. Owner of well: Kennett Gustavson R.R. or street: 221 S. 1st. City, state, zip code: Dighton, Kansas 67839		
4. Locate with "X" in section below: 			Sketch map: I well 4000' I Farmstead		
5. Type and color of material			From	To	6. Bore hole dia. 9 in. Completion date 6-24-1978 Well depth 135 ft.
clay			0	38	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
GYP			38	44	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
clay			44	49	9. Casing: Material Plastic Weight: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> glue Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight 1.8 lbs./ft. Dia. 5 in. to 115 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. .250
sand coarse			49	65	10. Screen: Manufacturer's name Jess & Lowell Type RMP Dia. 5" Slot/gauze 1/16" Length 20' Set between 115 ft. and 135 ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? Yes Size range of material 1/4" X 1/8"
fine sand			65	71	11. Static water level: <input type="checkbox"/> mo./day/yr. 88 ft. below land surface Date 6/21/78
sand rock H			71	79	12. Pumping level below land surfaces: 95 ft. after 2 hrs. pumping 10 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 10 g.p.m.
fine sand clay T			79	87	13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>
fine sand			87	105	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 12 inches above grade
fine sand clay			105	119	15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 15 ft.
sand coarse			119	131	16. Nearest source of possible contamination: ft. 4000 Direction South Type Farmstead Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
yellow			131	135	17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Red Jacket Model number N9RB HP 3/4 Volts 230 Length of drop pipe 130 ft. capacity 10 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)					
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks: 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Weishaar Drilling & Sup. 232 Business name License No. <input type="checkbox"/> Address South City, KS, 67871 Signed <i>[Signature]</i> Date 7/20/78 Authorized representative				

18 300W 8 NESESE Sec 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5