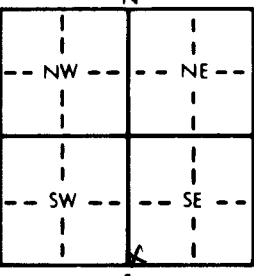


1 LOCATION OF WATER WELL: County: <u>Iane</u>	Fraction <u>SW</u> 1/4 <u>SW</u> 1/4 <u>SE</u> 1/4	Section Number <u>27</u>	Township Number T <u>18</u> S	Range Number R <u>30</u> <u>EW</u>
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Distance and direction from nearest town or city street address of well if located within city?

2 miles South 1 mile West of Amy, Kansas

2 WATER WELL OWNER: Jerry Erskin
 RR#, St. Address, Box # : _____
 City, State, ZIP Code : Shields, Kansas 67874
 Board of Agriculture, Division of Water Resources
 Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL. 116 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. 70 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 70 ft. below land surface measured on mo/day/yr 1/4/84
 NA Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 9 in. to 116 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 ① Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering ⑫ Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Stockwell
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X _____; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) _____ Welded _____
 7 Fiberglass _____ Threaded _____
 Blank casing diameter _____ in. to _____ 70 _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 12 in., weight 2.9 lbs./ft. Wall thickness or gauge No. 265
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From _____ 86 _____ ft. to _____ 116 _____ ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From _____ 70 _____ ft. to _____ 116 _____ ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Drill cuttings
 Grout Intervals: From _____ 15 _____ ft. to _____ 70 _____ ft., From _____ 4 _____ ft. to _____ 15 _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? Southwest How many feet? 300

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	38	Clay	38	67	Gyp
67	74	Sand fine to medium	74	82	Sand cemented
82	99	Fine sand	99	106	Fine sand clay streaks
106	112	Sand fine to medium	112	116	Yellow clay

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) _____ 1/4/84 _____ and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ 232 _____ This Water Well Record was completed on (mo/day/yr) 1/30/84 _____ under the business name of Weishaar Drilling & Supply Inc. by (signature) [Signature]
 INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 18 R 30 EW SEC. 27 SW 1/4 SW 1/4 SE 1/4