

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

AMX

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

BBB

1. Location of well:		County Lane	Fraction NW 1/4 NW 1/4 NW 1/4	Section number 35	Township number T 18 S R 30	Range number E W
2. Distance and direction from nearest town or city: 2S of Amy, KS			3. Owner of well: Karl Jennison			
Street address of well location if in city:			R.R. or street: Healy, KS 67850			
4. Locate with "X" in section below:			Sketch map:		6. Bore hole dia. 9 in. Completion date _____ Well depth 115 ft. 10-9-75	
					7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material			From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Clay			0	35	9. Casing: Material <u>Plas</u> Height: <u>Above</u> or below Threaded _____ Welded <u>Clue</u> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC _____ Weight <u>1.8</u> lbs./ft. Dia. <u>5</u> in. to <u>95</u> ft. depth Wall Thickness: _____ inches or Dia. _____ in. to _____ ft. depth gage No. <u>250</u>	
Gyp H			35	51	10. Screen: Manufacturer's name <u>Jess & Lowell</u>	
Clay			51	61	Type RMP _____ Dia. <u>5</u> in. <input checked="" type="checkbox"/> Slot gauze <u>1/16</u> Length <u>20</u> ft. Set between <u>95</u> ft. and <u>115</u> ft. _____ ft. and _____ ft.	
Clay Sdy T			61	99	Gravel pack? <u>YES</u> Size range of material <u>1/2-1/8</u>	
Fine sd clay			99	112	11. Static water level: _____ mo./day/yr. <u>64</u> ft. below land surface Date <u>10-9-75</u>	
Yellow			112	115	12. Pumping level below land surfaces: <u>NA</u> _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
Shale			115		13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No _____ Date _____	
BROCK 112'					14. Well head completion: <u>NA</u> <input type="checkbox"/> Pitless adapter _____ inches above grade	
					15. Well grouted? <u>YES</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>15</u> ft.	
					16. Nearest source of possible contamination: ft. <u>600</u> Direction <u>SW</u> Type <u>Windmill</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Weishaar Drilling</u> _____ 232 Business name _____ License No. _____ Address <u>S20th City, KS 67871</u> Signed <u>[Signature]</u> Date <u>11-20-75</u> Authorized representative	
18. Elevation:		19. Remarks: Well head completion not known, since well not finished by us. <u>2892 (Top)</u>				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

T 18 R 30 S 35 NW 1/4 NW 1/4 NW 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5