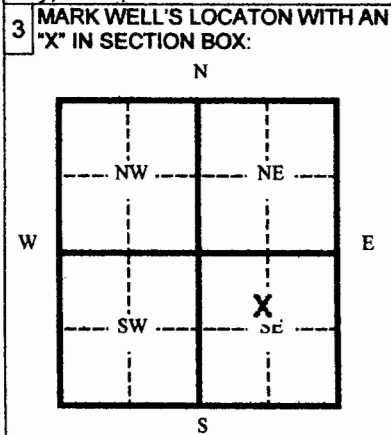


|                           |                       |                |                 |              |
|---------------------------|-----------------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL: | Fraction              | Section Number | Township Number | Range Number |
| County: <b>Scott</b>      | <b>se ¼ nw ¼ se ¼</b> | <b>14</b>      | <b>18</b>       | <b>31</b>    |

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: **Jon Ramsey**  
 RR#, St. Address, Box # **10200 E Rd 170**  
 City, State, ZIP Code : **Scott City, Ks 67871**

Board of Agriculture, Division of Water Resources  
 Application Number: 20050092



4 DEPTH OF WELL **133** ft.

WELL'S STATIC WATER LEVEL \_\_\_\_\_ ft.

WELL WAS USED AS:

|              |  |                    |
|--------------|--|--------------------|
| 1 Domestic   | 5 Public Water Supply  | 9 Dewatering       |
| 2 Irrigation | <input checked="" type="checkbox"/> 6 Oil Field Water Supply | 10 Monitoring Well |
| 3 Feedlot    | 7 Lawn and Garden (domestic)                                 | 11 Injection Well  |
| 4 Industrial | 8 Air Conditioning   | 12 Other _____     |

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No

If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected: Yes \_\_\_\_\_ No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:

|   |            |                   |                 |                         |
|---|------------|-------------------|-----------------|-------------------------|
| 1 Steel                                   | 3 RMP (SR) | 5 Wrought         | 7 Fiberglass    | 9 Other (specify below) |
| <input checked="" type="checkbox"/> 2 PVC | 4 ABC      | 6 Asbestos-Cement | 8 Concrete Tile |                         |

Blank casing diameter **4.5** in. Was casing pulled? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, how much \_\_\_\_\_

Casing height above or below land surface **-18** in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout  3 Bentonite 4 Other \_\_\_\_\_

Grout Plug Intervals From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

|                          |                   |                         |                          |
|--------------------------|-------------------|-------------------------|--------------------------|
| 1 Septic tank            | 6 Seepage pit     | 11 Fuel storage         | 16 Other (specify below) |
| 2 Sewer lines            | 7 Pit privy       | 12 Fertilizer storage   |                          |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage  |                          |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well |                          |
| 5 Cess Pool              | 10 Livestock pens | 15 Oil well/ Gas well   |                          |

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

| FROM | TO | CODE | PLUGGING MATERIALS |
|------|----|------|--------------------|
| 133  | 67 |      | Washed sand        |
| 67   | 6  |      | Clay               |
| 6    | 3  |      | Bentonite          |
| 3    | 0  |      | topsoil            |
|      |    |      |                    |
|      |    |      |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) **9-13-05** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **554** This Water Well Record was completed on (mo/day/yr) **9-16-05** under the business name of **Woofter Pump & Well Inc.**

by (signature) \_\_\_\_\_

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.