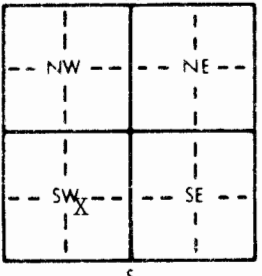


1 LOCATION OF WATER WELL: Fraction NW 1/4 SE 1/4 SW 1/4 Section Number 28 Township Number T 18 S Range Number R 32 E/W  
 County: Scott

Distance and direction from nearest town or city street address of well if located within city?  
 1 mi S 1 mi W

2 WATER WELL OWNER: Scott Co. Landfill  
 RR#, St. Address, Box # : Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : Scott City KS 67871 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: 110 ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. 85 ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL 85 ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was ft. after hours pumping gpm  
 Est. Yield gpm Well water was ft. after hours pumping gpm  
 Bore Hole Diameter 8.75 in. to ft. and in. to ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes No  If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded   
 Blank casing diameter 4" in. to 80 ft., Dia in. to ft., Dia in. to ft.  
 Casing height above land surface 36 in., weight lbs./ft. Wall thickness or gauge No. SCH40  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From 80 ft. to 110 ft., From ft. to ft.  
 GRAVEL PACK INTERVALS: From 77 ft. to 110 ft., From ft. to ft.

6 GROUT MATERIAL. 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From 0 ft. to 77 ft., From ft. to ft., From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage Landfill  
 Direction from well? South How many feet? 170

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top Soil	85	92	Sandy Clay & Little Sand
2	6	Luss	92	106	Fine Sand & Sandstone
6	9	Cliche	106	109	Fine Sand & Sandstone Loose
9	16	Sandstone & Cliche & Clay	109	112	Brown Sandstone
16	25	Fine to Medium Sand	112	114	Sandy Clay
25	28	Very Fine Sand			
28	36	Loose Sand & Gravel			
36	38	Brown Sandstone			
38	42	Tan to Gray Sandstone & Sand & Gravel			
42	51	Blue Sand & Little Sandstone			
51	61	Sandy Clay & Cliche			
61	67	Pink & Gray Sandy Clay & Sand			
67	69	Red Sandy Clay			
69	83	Fine Sand Loose			
83	85	White Sandy Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-22-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 473 This Water Well Record was completed on (mo/day/yr) 9-22-97 under the business name of by (signature) *D. J. G. G.*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
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E/W  
SEC.  
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1/4  
1/4