

CORRECTION(S) TO WATER WELL RECORD (WWC-5)  
(to rectify lacking or incorrect information)

County: SCOTT

Location listed as:

Location changed to:

Section-Township-Range: 33-19-32W

33-18-32W

Fraction ( 1/4 1/4 1/4): \_\_\_\_\_

NW SE SE

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: Directions to well on WWC5; address of owner place

well 6 mi N in 33-18 South-32 West. KGS mapping program,  
Google Earth initials: DL date: 6/29/2010

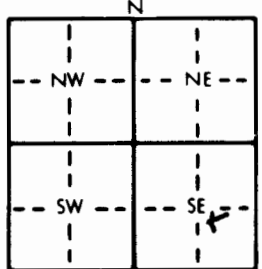
submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1 LOCATION OF WATER WELL: Fraction NW 1/4 SE 1/4 SE 1/4 Section Number 33 Township Number T 19 S Range Number R 32 E (NW)

Distance and direction from nearest town or city street address of well if located within city?  
 3E 2 3/4 S. of Scott City, Ks. 67871

2 WATER WELL OWNER: Jan Norman  
 RR#, St. Address, Box #: 2901 S. Omaha Rd.  
 City, State, ZIP Code: Scott City, Ks. 67871  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 99 ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. 63 ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL: 63 ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was ft. after hours pumping gpm  
 Est. Yield gpm: Well water was 64'6" ft. after 3 hours pumping 20 gpm  
 Bore Hole Diameter: 8 5/8 in. to 0 ft. and 99 in. to ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well WINDMILL  
 Was a chemical/bacteriological sample submitted to Department? Yes No  No  If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued  Clamped   
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded   
 Blank casing diameter 5" in. to 0 ft. Dia. 99 in. to ft. Dia. Threaded   
 Casing height above land surface 2' or 24" in., weight 200 lbs./ft. Wall thickness or gauge No. 40

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)   
 SCREEN OR PERFORATION OPENINGS ARE: .25 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 79 ft. to 99 ft. From ft. to ft.  
 GRAVEL PACK INTERVALS: From 30 ft. to 99 ft. From ft. to ft.  
 From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From 0 ft. to 30 ft. From ft. to ft. From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) none  
 13 Insecticide storage

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top Soil			
2	10	Clay			
10	20	Gyp			
20	50	Gyp Clay			
50	62	Clay			
62	69	Sandy Clay			
69	98	Fine to med. sand			
98	99	Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 06-12-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 680 This Water Well Record was completed on (mo/day/yr) 06-14-01 under the business name of SAGER'S PIMP SERVICE by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.