| | VATER WE | | | REC | ORD | | Form \ | WWC-5F | • | KSA 82a-1212 | | ID No. 00146234 | |
|---|---------------------------|--------------------|--|-----------------------------------|----------------|----------|-------------------|--|-----------------|--------------------|---------|---------------------------------------|----------------------|
| 1 LOCATI | raction | | | | | | Section Number | r | Township Number | Range Number | | | |
| County: \$ | Scott | | l | NW | 1/4 | SW | 1/4 | NW | 1/4 | 20 | | 18 | 32 W |
| Distance a | | n from n St. | earest | town c | | | | | | cated within city? |) | | |
| 2 WATER | WELL OWN | ER: S | cott C | ity M | unici | pal A | irport | | | | | | |
| | ddress, Bo | | | | | • | | | | Boa | ard of | f Agriculture, Division | n of Water Resources |
| City, State | , ZIP Code | : S | cott C | ity, K | S 67 | 871 | | | | Apj | olicati | ion Number: | |
| 3 MARK V | VELL'S LOCA | ATON W (· | ITH AN | 4 D | FPTH | OF WE | 11 | | 11 | 9.35 | ft | | |
| | N | | _ | | | | | | | 118.20 | | | |
| | NW | NE | | 1 | | | SED AS | | | | | | |
| X | 1 | - NE | 7 | | 1 | Dome | stic | 5 | Public | c Water Supply | | 9 Dewateri | na |
| w | | 1 | E | | | Irrigat | | | | eld Water Supply | | 10 Monitorin | |
| | | | | 3 Feedlot 7 Lawn and Garden (dome | | | | | | estic) | | | |
| | | į | | | 4 | Indus | trial | 8 | Air C | onditioning | | 12 Other | |
| | SW | - SE | 1 | Was a | chemi | cal/bac | teriolo | gical sam | ple su | bmitted to Departm | ent? | Yes | No X |
| | | | | If yes, | mo/da | y/yr sa | mple w | as submit | tted | | | | |
| L | i S | i | J | Water | | | | Yes | | No X | | | |
| 5 TYPE O | F BLANK CA | SINGLI | SED: | <u></u> | | | | | | | | | |
| 1 Stee | | | | 5 | Wroug | ht | | 7 Fiber | olass | 9 Othe | r (spe | ecify below) | |
| 2 PVC | | 4 ABC | | | - | | | 8 Conci | - | | | • ' | - |
| Blank ca | sing diamete | 4 | in | ı. Wa | as casii | ng pulle | ed? Y | 'es | No | X If yes, how | w muc | :h | |
| Casing h | eight above o | or below | land s | urface | | 36 | ir | n. Over | drill t | o 3 feet below | the | ground surface | |
| | | | | | | | | | | | | | |
| GROUT | PLUG MAT | ERIAL: | 1 Nea | t cemer | nt 2 | Ceme | nt grou | it : | 3 Ben | tonite 4 (| Other | | |
| Grout P | lug Intervals | From | 0 | ft. to | . 11 | 9.35 | _ft. Fr | rom | | ft. to | | ft. From | ft. toft. |
| What is | the nearest | source o | f nossib | le conta | aminati | ion· | | | | | | | |
| | | | , 600010 | | | | | | | | | | |
| | | | | Seepage pit | | | 11 Fuel st | | | • | | 16 Other (specify b | pelow) |
| 1 | | | | Pit priv | - | | | | | er storage | | | |
| _ | | | | Sewage lagoon | | | | 13 Insecticide storage | | | | | |
| | eral lines | | | Feedy | | | | | | oned water well | | | |
| | ss Pool | | 10 | Livesto | оск ре | ns | | | | II/ Gas well | | | |
| Direction from | om well? | CODE | | | | | | | | eet? | | | |
| FROM | PLUGGING MATERIALS | | | | | | | 4 | | | | | |
| 0 | 119.35 | | Flow | able c | concr | ete 7 | 50 ps | <u>i </u> | | | _ | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | DE | CEIVED |
| | | | | | | | | | | | | 1/1 | JEIVED |
| | | | | | | | | | | | 7 | CED | 1 3 2004 |
| | | | | | | | | | | | ┨ | JLI | J. 0 2001 |
| | | | | | | | | | | | 1 | BUREA | U OF WATER |
| 7 CON | ITRACTOR'S | S OP 1 A | NDOW | NED'S | CEDT | IEICA | TION: | This wat- | SE 1410! | was stressed | ior | / jurisdiction and was | completed |
| F-1 CON | mo/day/yr) | J OR LA | .,45044 | | 12-04 | | TION: | | | | | - | and belief. Kansas |
| 1 | | tractor | | | | | | | เนแร | A | | • | |
| Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 9-7-04 under the husiness name of Geotechnical Services, Inc. | | | | | | | | | | | | | |
| 9-7-04 under the business name of Geotechnical Services, Inc. by (signature) | | | | | | | | | | | | | |
| | | | | <i>(</i> - | | ير | سر | <u>~</u> | VV | ··· V.Ca | | · · · · · · · · · · · · · · · · · · · | |
| INST | RUCTIONS | S: Pleas | se fill in | 1 blank | ks and | d circle | e the c | correct a | nswe | rs. Send three | copie | es to Kansas Depar | tment of Health and |
| Send | onment, Bi l one to Wa | iteau o ter Wel | i vvate II Own | i, 1000 er and | ບວ W retair | Jack: | son Si for voi | ı., ste. 4 ur record | -∠∪, I ds. | opeka, Kansas | 0002 | 20-0001. Telephone | ;. /00-290-3505. |
| | | | | | - 1011 | | | | | | | | |