				WATER WELL PLUGGING R	ECORD Form WWC-5P	KSA 82a-1212 ID N	0
1	1 LOCATION OF WATER WELL:			Fraction	Section Number	Township Number	Range Number
	ntu •	Scott		NE NE NW	19	18	32
County: Cott 1/4 1/4 1/4 Distance and direction from nearest town or city street address of well if located within city?							
2	WATEF	WELL OWN		Weisen berger			
	RR #, St. Address, Box #: 1002 N. Venison Rd. Board of Agriculture, Division of Water Resources City, State, ZIP Code: Scott City KS 67871 Application Number:						
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL 90							
	AN "X"	IN SECTION N	BOX:	WELL'S STATIC WATER LEVEL			
ſ		×		WELL WAS USED AS:			
	NW		NE	1 Domestic	5 Public Water Supply	9 Dewateri	ing
				2 Irrigation 3 Feedlot	6 Oil Field Water Supp 7 Domestic (Lawn & G		
w			E	4 Industrial	8 Air Conditioning	Other	Well Stack
SW SE Was a chemical / bacteriological sample subn						epartment? Yes	No
If yes, mo/day/yr sample was submitted							
L		S S		Water Well Disinfected: Ye	es No		
5	5 TYPE OF BLANK CASING USED:						
	Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)						
2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile							
	Blank o Casing	casing diamet height above	ter5 in. e or <u>below</u> land su	Was casing pulled?	Yes No . in.	.V If yes, how mu	ich
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout Sentonite 4 Other						
What is the nearest source of possible contamination: None							
	1 Septic tank2 Sewer lines			6 Seepage pit7 Pit privy	11 Fuel storage 12 Fertilizer storage	16 Other (spe	ecify below)
	3 Watertight sewer lines			8 Sewage lagoon	13 Insecticide storage)	
	4 Lateral lines5 Cess pool			9 Feedyard 10 Livestock pens	14 Abandoned water15 Oil well/Gas well	weii	
Direction from well? How many feet?							
FROM TO PLUGGING MATERIALS							
	3	90	400 lbs	bentonite chips			
	0	3	top Soil				
CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)							
(mo/day/year)							
	by (sig	nature)	Vieter	Saukup	property to make the transfer of the transfer	and the harmonic of the harmon	
IN	STRUCTI	ONS: Use t	ypewriter or ball	point pen. Please press fir	mly and print clearly. Plea	ase fill in blanks, underlir	ne or circle the correct
				sas Department of Health a 367. Telephone: 785/296-55			