, , <sub>5</sub> , , , , , , , , , , , , , , , , , , ,	WATER WELL PLUGGING REC	CORD Form WWC-5P	KSA 82a-1212 ID	NO. 0047885
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
Distance and direction from nearest town or o	SW 14 NW 14 SW 14 city street address of well if locate	19 od within city?	18	<u>32</u>
1310 S. Main, Scott City				
2 WATER WELL OWNER: Presto #3 RR #, St. Address, Box #: City, State, ZIP Code: Scott Cit		Board of Agriculture Application Number	a, Division of Water Resour	ces
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL1.50.			
	WELL'S STATIC WATER I	EVEL ft.		
NW NE E	WELL WAS USED AS:  1 Domestic 2 Irrigation 3 Feediot 4 Industrial	5 Public Water Supply 6 Oil Field Water Supp 7 Domestic (Lawn & G 8 Air Conditioning	ly Monitoria arden) 11 Injection	ng Well MW-3 Well
sw st	Was a chemical / bacteriological if yes, mo/day/yr sample was swater Well Disinfected: Yes	al sample submitted to De ubmitted	partment? Yes	No
TYPE OF BLANK CASING USED:				
1 Steel 3 RMP (SR) 5 Wro 2 PVC 4 ABS 6 Asbi Blank casing diameter4" in. Casing height above or below land surf	estos-Cement 8 Concrete T  Was casing pulled?	lle	************************	ch3'
GROUT PLUG MATERIAL: 1 New Grout Plug Intervals: From .3 What is the nearest source of possible of			ther ft., From	
Septic tank     Sewer lines     Waterlight sewer lines     Lateral lines     Cess pool	6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens	11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water w 15 Oll well/Gas well	ell	elfy below)
Direction from well?	How many feet	0 variationisti	**14****	
	GGING MATFRIAI S			
0 3 native soil 3 150.2 bentonite gro	out			
GONTRACTOR'S OF LANDOWNER (mo/day/year) 8/20/13 Water Well Contractor's License No. 8/27/13 Under the by (signature)		. and this record is true t 	o the best of my knowled r Well Record was comple	ge and belief: Kansas eted on (mo/day/year)
STRUCTIONS: Use typewriter or ball passers. Send top three copies to Kansas., Ste. 420, Topeka, Kansas 66612-1367	oint pen. <u>Please press firmly</u> a Department of Health and Er	nd <u>print</u> clearly. Please	fill in blanks, underline Water, Geology Section	or circle the correct