		WATER WELL PLUGGING R	ECORD Form WWC-5P	KSA 828-1212	O NO	
1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Numbe	r Range Number	
Ço	unty: Scott	SW & NW & NE %	18	18	32 EW	
Distance and direction from nearest town or city street address of well if located within city?						
1st and Antelope, Scott City, KS 67871						
2	2 WATER WELL OWNER: Scott Coop Association PO Box 340					
	DD # Cl Addesse Day #:	ity, KS 67871	Read of Andredium Philaine of Milan Consumes			
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL						
	AN "X" IN SECTION BOX:	WELL'S STATIC WATER LEVEL DRY ft.				
		WELL WAS USED AS:				
	X NE	1 Domestic	5 Public Water Supply	9 Dewal		
		2 Irrigation 3 Feedlot	6 Oil Fleid Water Suppl	ly (7) Monito	ring Well MW-3	
w	 		7 Domestic (Lawn & Go 8 Air Conditioning	arden) 11 injection 12 Other	X) Welf	
		Was a chemical / bacteriological sample submitted to Department? Yes				
SE If yes, mo/day/yr sample was submitted				***************************************		
	S	Water Well Disinfected: Ye	s No			
5 TYPE OF BLANK CASING USED:						
	1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)					
2 PVC 4 ABS 8 Asbestos-Cement 8 Concrete Tile						
Blank casing diameter						
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other					
What is the nearest source of possible contamination:						
1 Septic tank 2 Sewer lines		6 Seepage pit 11 Fuel storage 16 Other (specify b 7 Pit privy 12 Fertilizer storage		• •		
	3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage		14 8 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	
4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess pool 10 Livestock pens 15 Oit welt/Gas well						
Direction from well? How many feet?						
	FROM TO PI	UGGING MATERIALS				
0 3 native soil						
3 136.80 bentonite gr		out				
					}	
7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on						
(mo/day/year)						
	Water Well Contractor's License No. 235 2/21/14 under the business name of MILCO Savicamental Services. Inc. by (signature)					
IN						
INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.						
J.	GL, GIG. TEC, IMPERIE, RETIRES COCIE-1307. ISIGNIUNIS. 763/280-3322. SUITU ONE ID WRIET WEIL OWNET AND TETAIN ONE IOT YOUR RECORDS.					