	TATEL TOLL COGGING TO	LOOKE FOIL WOOD			
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
County: Scott	W M SW M SW M	18	18	32 E/W	
Distance and direction from nearest town or o	ity street address of well if loca	itled within city?			
222 S. Main, Scott City, KS 67871					
WATER WELL OWNER: Charlie I		_			
PIR #, St. Address, Box #: City, State, ZIP Code : Garden (City, KS 67846	.Board of Agriculture, Application Number:	, Division of Water Resourc :	ces .	
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL	15.60 ft. R LEVEL DRY ft.			
N I	WELL WAS USED AS:				
NW NE	1 Domestic	5 Public Water Supply	9 Dewateri	no	
	2 Irrigation 3 Feedlot	6 Oil Field Water Suppl 7 Domestic (Lawn & Ga	v Z Monitorin	g Well MIW-10	
W E	4 Industrial	8 Air Conditioning	12 Other		
SW SE	Was a chemical / bacteriolog	pical sample submitted to De	partment? Yes	lo	
× ** - ** - ** - ** - ** - ** - ** - **	tt yes, mo/day/yr sample was submitted				
8	Water Well Disinlected: Ye	s NoY			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wro 2 PVC 4 ABS 5 Asb	ught 7 Fibergia estos-Cament 8 Concret		•		
Blank casing diameter4!" in. Casing height above or below and sur	Was casing pulled?	Yes	If yes, how muc	h.3!	
	at cament 2 Cament grou		her		
Grout Plug Intervals: From .3	n. to 145,60 ft.,				
What is the nearest source of possible					
1 Septic tank 2 Sewer lines	6 Seepage pit 7 Pit privy	11 Fuel storage 12 Fertilizer storage	16 Other (spec	•	
3 Watertight sewer lines 4 Lateral lines	8 Sewage lagoon 9 Feedyard	13 insecticide storage 14 Abandoned water w	eN .		
5 Cess pool	10 Livestock pens	15 Oil well/Gas well			
Direction from well?	How many i	l ac (?	*********		
FROM TO PLL	GGING MATERIALS				
0 3 native soil					
3 145.60 bentonite gro	ut				
		_			
CONTRACTOR'S OF LANDOWNE (mo/day/year)//22/14		and this record is true	to the heat of my knowled	an and halled Kanana	
Water Well Contractor's License No 2/21/14 undar/he		This Wate D Environmental Services, Inc.	r Well Record was compl	eted on (mo/day/year)	
by (signature)	Miller Ach		······································	06406666666666666666666666666666666666	
INSTRUCTIONS: Use typewriter or ball	point pen. <u>Please press firm</u>	nly and print clearly. Please	fill in blanks, underline	or circle the correct	
answers. Send top three copies to Kansi St., Ste. 420, Topeka, Kansas 66612-13	а» сератипент от невин вл 87. Telephone: 785/296- 552	u Environment, B ureau of 2. Send one to Water We	vvaler, Geology Section I Owner and retain one	, 1000 SW Jackson for your records.	