1	1 LOCATION OF WATER WELL:					Fraction	Section	Number	Township	Number	Range	Number
Oddiny.						W K SW K SW K	18		18		32	E
1				rest town	ord	ity street address of well if loc	ated within city	?				
131	10 S. Mak	a, Scott C	ity			· · · · · · · · · · · · · · · · · · ·					· · · ·	
2 WATER WELL OWNER: Pat's Sinclair												
RR #, St. Address, Box #: 302 Main City, State, ZIP Code : Scott City, K						, KS 67871 Board of Agriculture, Division of Water Resources Application Number:						
3		MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:				DEPTH OF WELL						
						WELL WAS USED AS:						
w	—-NV	v——	NI	E	E	1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	6 Oil Fie 7 Domes	Water Supply id Water Supp tic (Lawn & G nditioning	arden)	11 Injection	g Well MV	
Was a chemical / bacteriological sample sulf yes, mo/daylyr sample was submitted Water Weit Disinfected: Yes No								P-46148640111004B340113	pariment? Yes	P	¥o	
						<u></u>				•		
TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)												
	2 PVC Blank	casino d	4 ABS lameter	4" 1	n.	vestos-Cement 8 Concre Was casing pulled? rlace36	Yes	No				
—											-	
6		i PLUG Plug inte	MATERIA ovals:			set cement 2 Cement ground to 148.32 ft.			other			
		•				contamination:	,		•			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
ĺ		eptic tan		•		6 Seepage pit	11 Fuel storage			16 Other (specify below)		
		ewer line <i>I</i> sterticht	es I sewer lind	84		7 Pit privy 8 Sewage lagoon	12 Fertill 13 Insec	12 Fertilizer storage 13 Insecticide storage		***************************************		
4 Lateral lines 5 Cess pool						9 Feedyard	14 Abandoned water well 15 Oil well/Gas well					
		•				10 Livestock pens						
	Directi	ion from	well?	*******	*******	How many	feet?	. 50 1808080810084 50 64 14684	*********			
FROM TO PLUGGING MATERIALS						UGGING MATERIALS						
0		0.5	0.5 concrete			· · · · · · · · · · · · · · · · · · ·						
0.	5	3	3 native soil									
3		148.32 bentonite			grad	uf						
بً		1400		atomit	g. o.							
⊢												
<u> </u>		ļ	_									
CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my just (mo/day/year)									isdiction ar	nd was com	pleted on	
Water Well Contractor's License No. 735 This Water W. 2/21/14 Under the business name of MILCO Environmental Services Inc.								er Well Recon	d was comp	leted on (mo	/day/vear)	
		(.i.t) nature		und	Sth.	e business name ofMilki	ACENYARAMEN	iai Services, in	£	#7 F00 F00 F00 F00 F00 F00 F00 F00 F00 F0	************	
10.15			<i>/</i>		<u>/_</u>	point pen. Please press fin					·····	
ans	wers. So	and top	three cop	pies to I	Kanı	as Department of Health a	nd Environme	ent, Bureau o	f Water, Geol	ogy Section	n, 1000 SW	Jackson
St.,	Ste. 426	D, Topel	ka, Kansa	s 6661	2-13	167. Telephone: 785/296-55	22. Send one	to Water W	eli Owner and	i retain one	for your re	cords.