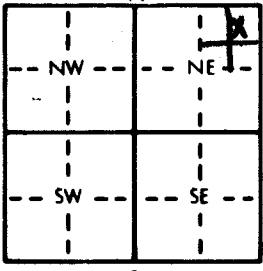


LOCATION OF WATER WELL: County: **Scott** Fraction: **NE 1/4 NE 1/4 NE 1/4** Section Number: **6** Township Number: **T 18 S** Range Number: **R 32 E/W**

Distance and direction from nearest town or city street address of well if located within city? **3 1/2 mi. NE of Scott City, Ks.**

WATER WELL OWNER: **Warren Deeds**  
 RR#, St. Address, Box #: **Box 154, Scott City, Kansas 67871**  
 City, State, ZIP Code: **Box 154, Scott City, Kansas 67871**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 DEPTH OF COMPLETED WELL: \_\_\_\_\_ ft. ELEVATION: \_\_\_\_\_ ft.  
 Depth(s) Groundwater Encountered 1 \_\_\_\_\_ ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ ft. ft.  
 WELL'S STATIC WATER LEVEL **0 (dry hole)** below land surface measured on mo/day/yr **8/20/92**  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic  3 Feedlot  6 Oil field water supply  9 Dewatering  12 Other (Specify below)  
 2 Irrigation  4 Industrial  7 Lawn and garden only  10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No

TYPE OF BLANK CASING USED:  
 1 Steel  3 RMP (SR)  6 Asbestos-Cement  9 Other (specify below)  Welded  
 2 PVC  4 ABS  7 Fiberglass  Threaded  
 Blank casing diameter **6 1/2 ID** in. to **115** ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface **3' below** in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. \_\_\_\_\_

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel  3 Stainless steel  5 Fiberglass  8 RMP (SR)  11 Other (specify) \_\_\_\_\_  
 2 Brass  4 Galvanized steel  6 Concrete tile  9 ABS  12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot  3 Mill slot  6 Wire wrapped  9 Drilled holes  
 2 Louvered shutter  4 Key punched  7 Torch cut  10 Other (specify) **NA**

SCREEN-PERFORATED INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GROUT MATERIAL:  1 Neat cement  2 Cement grout  3 Bentonite  4 Other \_\_\_\_\_  
 Grout intervals: From **7** ft. to **3** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 1 Septic tank  4 Lateral lines  7 Pit privy  11 Fuel storage  14 Abandoned water well  
 2 Sewer lines  5 Cess pool  8 Sewage lagoon  12 Fertilizer storage  15 Oil well/Gas well  
 3 Watertight sewer lines  6 Seepage pit  9 Feedyard  13 Insecticide storage  16 Other (specify below) \_\_\_\_\_

Direction from well? **West** How many feet? **400**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			115	85	subsoil
			85	82	bentonite
			82	58	subsoil
			58	55	bentonite
			55	7	subsoil
			7	3	bentonite (3' in casing & 6" thick mushroom cap 18" dia)
			3	0	Casing cut off & removed 3' below surface. topsoil

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **8/20/92** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_ This Water Well Record was completed on (mo/day/yr) **10/21/92** under the business name of **Farm Bureau / Extension Demo.** by (signature) **Bill Smith**

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.