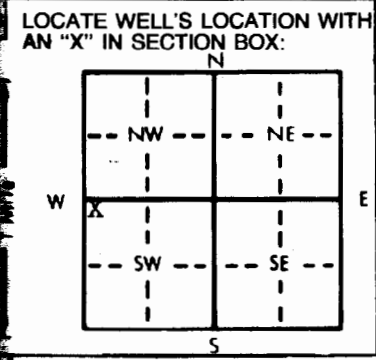


LOCATION OF WATER WELL: County: **Scott** Fraction: **NW 1/4 NW 1/4 SW 1/4** Section Number: **7** Township Number: **T 18 S** Range Number: **R 32 EW**

Distance and direction from nearest town or city street address of well if located within city?
From Hwy. 83 & 96 Intersection in Scott City - 1 Mile North, 1 Mile E., 2330' N. & 4640' W.

WATER WELL OWNER: **Floyd Krebs**
 RR#, St. Address, Box #: **712 Ora St.** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Scott City, Kansas 67871** Application Number: **28310**



4 DEPTH OF COMPLETED WELL: **240** ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered: 1. **135** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: **127** ft. below land surface measured on **11-6-89**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **30** in. to **240** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 (2) Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **XX**; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No **XX**

TYPE OF BLANK CASING USED:
 (1) Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **XX**
 7 Fiberglass _____ Threaded _____
 Blank casing diameter: **16** in. to **135** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: **12** in., weight **42.05** lbs./ft. Wall thickness or gauge No. **250**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 (1) Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass (4) Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot (3) Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From **135** ft. to **240** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **20** ft. to **240** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GROUT MATERIAL: 1 Neat cement (2) Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From **0** ft. to **20** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens (14) Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage 50 _____
 Direction from well? **South** How many feet?

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|----|------------------|------|----|--------------------|
| | | See attached log | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **11-13-89** and this record is true to the best of my knowledge and belief. Kansas
 Water Well Contractor's License No. **208** This Water Well Record was completed on (mo/day/yr) **12-27-89**
 under the business name of **Minter-Wilson Drilling Co., Inc.** by (signature) *Nora Keller*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

The Professionals

MINTER-WILSON DRILLING CO.
INCORPORATED

Irrigation
and Domestic
Water Systems
Complete Installation
and Repairing

Phone 276-8269 • P.O. Box A • GARDEN CITY, KANSAS 67846

Floyd Krebs
Scott County
10-19-89

Location: Northwest Corner of SW $\frac{1}{4}$ 7-18-32
1 Mile N. of Scott City on East
Side of Hwy. 83 - 50' North of existing
well

Static Water Level - 125'

Test #1

| | | |
|-----|-----|------------------------------------|
| 0 | 5 | Surface |
| 5 | 49 | Sandy clay |
| 49 | 61 | Fine to medium sand |
| 61 | 78 | Sandy clay |
| 78 | 85 | Medium sand |
| 85 | 98 | Sandy clay |
| 98 | 127 | Gray clay |
| 127 | 137 | Hard gray clay |
| 137 | 158 | Cemented gravel (Hard) |
| 158 | 195 | Medium coarse gravel w/hard streak |
| 195 | 197 | Sand stone |
| 197 | 220 | Medium to coarse gravel |
| 220 | 235 | Fine sand |
| 235 | 245 | Yellow clay |