WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Tapeka, Kansas 66620

		V		c		T 1: 1			
1. Location of well:				Section number		Township number	Range	Range number	
	Scott SW 1/4 SE 1/4 SE 1/4			11		т 18	S R	32	E.
Street address of well location if in city: City, st					rer of well: William G. Carpenter or street: 806 Crescent state, zip code: Goodland, Kansas 67871				
4. Locate with "X"	1	Wight Hard Hard Hard Hard Hard Hard Hard Hard	.18 s ,	Rge	32		ft Dri	ven Dug ed Rever uly Inc oning Sto	rse rotary lustry ock
	S SA Aile			T .	,		Stoc Peight X Surfa Weigh t. depth Wall 1	: Above or b	elow in. } 6 s./ft.
5. Type and color of material **TYPE TOP SOIL**				From	10	10. Screen: Manufactu		No	
hard rock sand and clay				10	105	American	Pipe		
fine medium to good medium loose clean sand			đ	105	120	Sloy/gauze 2 Set between 88	Length	<u> 70'</u>	ft.
fine medium to good loose clean				120	128 218	Gravel pack? Yes S	ft. and		3/4 ft.
clay			•	128	133	11. Static water level:	ınd surface Da		/day/yr. 9-78
fine sand fairly clean				33	139	12. Pumping level belo 149 ft. after ft. after	hrs. pump	ing <u>433</u>	. g.p.m.
clay				139_	145	Estimated maximum yie			
goodmedium loose clean				145	155	13. Water sample subm	_	mo .	/day/yr.
-soapstone				55	158	14. Well head complet Pitless adapter	ion:	nches above	grade
		· .				X5. Well grouted? With: X Neat ceme Pepth FromO			Cancrete
		•				16. Nearest source of p			one
						Well disinfected upon			<u>X</u> No
			`	ļ	<u> </u>	17. Pump: Manufacturer's name _ Model number	HP	ot installed	
						Length of drop pipe —			
		1.11				Submersible Jet		Turbine Recipro	
(Use a second sheet if needed) 18. Elevation: 19. Remarks:					1	20. Water well control	-	ion:	
Topography:		ð]	This well was drilled units true to the best of my Northwest Dri	knowledge an	d belief.	
Hill X Slope Upland					•	Business name Address Signed	- V		ense No.
Valley						Authoriz	ed representa	ve	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5