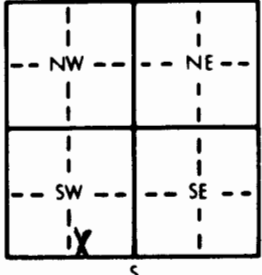


1 LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number  
 County: Scott SW 1/4 SE 1/4 SW 1/4 28 T 18 S R 32 E/W

Distance and direction from nearest town or city street address of well if located within city?  
 1 mile south, 1 mile east of Scott City, KS

2 WATER WELL OWNER: Scott County Land Fill  
 RR#, St. Address, Box #: Scott County - Janet Kulman, County Clerk Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Scott City, KS 67871 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  


4 DEPTH OF COMPLETED WELL: 102 ft. ELEVATION: 2949  
 Depth(s) Groundwater Encountered 1. 75 ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL 75 ft. below land surface measured on mo/day/yr 12-9-93  
 Pump test data: Well water was 80 ft. after 1 hours pumping 5 gpm  
 Est. Yield 10 gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter 6 in. to ft., and in. to ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded X  
 Blank casing diameter 2 in. to 72 ft., Dia. in. to ft., Dia. in. to ft.  
 Casing height above land surface 36 in., weight lbs./ft. Wall thickness or gauge No. SCH. 40  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)  
 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From XX 72 ft. to 102 ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.  
 GRAVEL PACK INTERVALS: From 63 ft. to 102 ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From 63 ft. to 3 ft., From ft. to ft., From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage County Land Fill  
 Direction from well? East How many feet? 50

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	13	top soil & cliche			
13	16	cliche & sand (fine)			
16	26	sand (medium)			
26	32	cliche & sand (medium)			
32	35	sand (fine)			
35	49	cliche			
49	63	cliche & sand			
63	65	gravel & cliche (hard)			
65	80	clay & sand & cliche (mix)			
80	82	sandy clay			
82	98	sandy clay (fine)			
98	101	sandy clay (fine)			
101	102	cliche			
102	112	yellow clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-9-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 473 This Water Well Record was completed on (mo/day/yr) 12-10-93 under the business name of Tyler Water Well Service by (signature) *Tyler Water Well Service*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
R  
EW  
SEC.