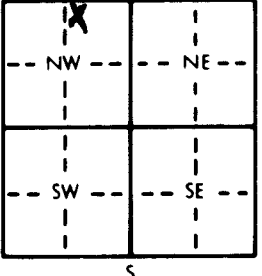


1 LOCATION OF WATER WELL: Fraction NW 1/4 NE 1/4 NW 1/4 Section Number 30 Township Number T 18 S Range Number R 32 E/W
 County: Soett

Distance and direction from nearest town or city street address of well if located within city?
 1 mile south 1/2 east of Scott City, KS

2 WATER WELL OWNER: Lewis Mitchell
 RR#, St. Address, Box # : 1405 Elizabeth Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Scott City, KS 67871 Application Number: SC-26

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL... 232... ft. ELEVATION: 2955...
 Depth(s) Groundwater Encountered 1... 140... ft. 2... ft. 3... ft.
 WELL'S STATIC WATER LEVEL... 140... ft. below land surface measured on mo/day/yr 7-30-92
 Pump test data: Well water was 220... ft. after 3... hours pumping 800... gpm
 Est. Yield 900... gpm: Well water was... ft. after... hours pumping... gpm
 Bore Hole Diameter... 26... in. to 232... ft., and... in. to... ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes... No... X...; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter... 16... in. to 192... ft., Dia... in. to... ft., Dia... in. to... ft.
 Casing height above land surface... 12... in., weight... lbs./ft. Wall thickness or gauge No. sch 40
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From... 192... ft. to 232... ft., From... ft. to... ft.
 GRAVEL PACK INTERVALS: From... 20... ft. to 232... ft., From... ft. to... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From... 0... ft. to 20... ft., From... ft. to... ft., From... ft. to... ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? XXXX northwest How many feet? 255

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	16	topsoil & clay	196	206	sand (medium to course) good
16	32	clay & little limestone	206	228	XXXXXXXXXXXX sandy clay
32	49	clay & little limestone	228	232	shale
49	65	sandy clay & little limestone			
65	75	sand (fine) & little limestone			
75	82	sandy clay & little limestone			
82	98	sand & little sand			
98	114	sand & little limestone			
114	127	sand (fine to medium)			
127	132	limestone (very hard)			
132	147	limestone (hard) & 5' sand (medium)			
147	164	sand (medium to course) & cemented	sand & little clay		
164	180	sand (medium) & sandy clay			
180	189	sandy clay			
189	196	sand (medium)			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-30-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 473. This Water Well Record was completed on (mo/day/yr) 8-10-92 under the business name of Tyler Water Well Service by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send to three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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