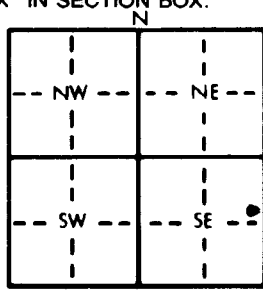


1 LOCATION OF WATER WELL: County: Scott Fraction: SE 1/4 NE 1/4 SE 1/4 Section Number: 13 Township Number: T 18 S Range Number: R 33 E

Distance and direction from nearest town or city street address of well if located within city?
In town Behind All Phase Electric Building (NW Corner) Address 1st and Main St. Scott City

2 WATER WELL OWNER: Scott City Cooperative
 RR#, St. Address, Box #: 1st + Antelope Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Scott City, Ks. Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 155' ft. ELEVATION:
 Depth(s) Groundwater Encountered: 135' ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: 135' ft. below land surface measured on mo/day/yr 8-7-96
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield: 5+ gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: 8" in. to 155' ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes..... No..... If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded X
 Blank casing diameter: 4.50 in. to 125' ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface: Flush Mt. in., weight lbs./ft. Wall thickness or gauge No. sch 40
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 155' ft. to 125' ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 155' ft. to 121' ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 121' ft. to 3' ft., From 3' ft. to 0' ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? South How many feet? 40'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1.0	lt. ls. rk. feldspar + gravel + sand			
1.0	5.0	dk. Br. silty clay, moist to dry, no odor			
5.0	19.0	lt. Br. silty clay w/ trace amt. of caliche stringers			
19.0	36.0	lt. Br. silty clay w/ fine grained sand & caliche stringers			
36.0	60.0	gray sandy clay to silty sandy clay, caliche stringers			
		Moist, no odor			
60.0	78.0	Red Br. fine-med. grained sand, dry, no odor			
78.0	98.0	Red Br. sandy clay, firm, dry, no odor, fine-med. grained			
98.0	134.0	lt. tan-lt. gray sandy clay, moist, w/ caliche, firm w/ fine grained			
		wet at 135'			
134.0	140	lt. Gray clayey sand to sandy clay, wet at 135', fine-med sand			
140'	155'	Red Br. lt. colored sand, fine-coarse sand & gravel, wet			
		no odor, sub angular to sub rounded			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-7-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 8-7-96 under the business name of JB Environmental Drilling by (signature) James Becker

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
 SEC.