	\$ 4 / 8 ***	eren talenti i proprimentano propri	,	10 - 10 - 10			RH #3	
1 LOCATION OF WATER WELL:	Fraction	R WELL RECORD	Form WV	VC-5 KSA 82 Section Number			Dongo Niverban	
The same of the same	مسو . سے	SE 14 N	UE 1/4		r Township N	umber ⑤	Range Number	
Distance and direction from nearest						(S/]	R 35 E(V)	
	ER OF 12			AIN	SC077 (7711	120	
2 WATER WELL OWNER: VEO	DO MALE	E OF JOH	11 14 111		00011	- 7 	<u>(C)</u> •	
2 WATER WELL OWNER: KER	K- MCGE	C KSI-SHIM	b Colf	<i>?</i>				
RR#, St. Address, Box #	23 Rober	+ S. Kerr	10 V 11	1 /			ivision of Water Resources	
City, State, ZIP Code :			# 40 %	/	3/02 Application			
LOCATE WELL'S LOCATION WIT AN "X" IN SECTION BOX:	TH4 DEPTH OF C							
AN A IN SECTION BOX.	Depth(s) Ground	dwater Encountered	1,	ft.	2	ft. 3.		
7	WELL'S STATIC	WATER LEVEL	O	ft. below land su	urface measured on	mo/day/yr		
Pump test data: Well water was ft. after hours pumping gpm								
Est. Yield gpm: Well water was ft. after hours pumping gpm								
$1 \cdot 1 \cdot$								
2	WELL. WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
4.00	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
www SW www www SE www	2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
	3				PARTIES AND THE PROPERTY OF THE PARTIES AND TH	94	mo/day/yr sample was sub-	
Contribution of the contri	mitted	bacteriological sample	o submitted		ater Well Disinfecte		No	
5 TYPE OF BLANK CASING USED	B-43/3//4-1,	5 Wrought iron	0 0	oncrete tile				
na.com		•					Clamped	
1 Steel 3 RMP	(Sri)	6 Asbestos-Cemen		her (specify belo	,		ed	
2 PVC 4 ABS		7 Fiberglass					ded	
Blank casing diameter								
Casing height above land surface		.in., weight		Ibs	./ft. Wall thickness	or gauge No		
TYPE OF SCREEN OR PERFORAT			7	PVC	10 Ast	estos-cemer	nt 11	
1 Steel 3 Stainl	less steel	5 Fiberglass	8	RMP (SR)	11 Oth	er (specify) .	~ l. R. t	
2 Brass 4 Galva	6 Concrete tile	6 Concrete tile 9 ABS			ne used (ope	en hole)		
SCREEN OR PERFORATION OPEN	5 Gai	uzed wrappe	ed	8 Saw cut		11 None (open hole)		
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes								
2 Louvered shutter 4 Key punched 700 7 Torch cut 10 Other (specify)								
SCREEN-PERFORATED INTERVAL	.S: From				om	ft. to	o	
	From						o	
GRAVEL PACK INTERVAL	_S: From						o	
	From	ft. to		ft., Fro				
6 GROUT MATERIAL: 1 Ne	at cement 🗼 🧣	(3 Cement grout	3 B	entonite 4				
Grout Intervals: From				ft. to	ft., From		. ft. to	
What is the nearest source of possit					stock pens		andoned water well	
1 Septic tank 4 La	ateral lines	7 Pit privy			l storage		l well/Gas well	
•	ess pool	8 Sewage lagoon			ilizer storage		her (specify below)	
	•	9 Feedyard			cticide storage	10 00	nor (specify sciew)	
(3) Watertight sewer lines 6 Seepage pit Direction from well? (VEST		9 reedyard			_	150	· · · · · · · · · · · · · · · · · · ·	
FROM TO .	LITHOLOGIC	LOG	FRO		any feet?	UGGING IN		
0 9 51/1 6	2000 6110 6	II The	· wearing	, at 1		.oaanta ir	I I built V / Yes	
9 22 5:17	Sam and Si	11/11/19		- SUM	RE			
22 23 Sans	MU GIVI	STE LOUN						
27 29 /191	1 4110, 60	any sawo	******		1/0/11	A poor cour	175	
Some Seed and Seed by	7-55174-6	" reif			00/01	12		
	1 / porson						V-V-V-V- and the second of the	
39 55 Silfy	Clay and	o Silly Lou	M		CEME	bote		
55 59 Samon	1-bum &	Chaif			(O U /	1010		
/	Loamy	Salvo						
59 60 clay	Loan	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~			1 EME	alt	6/00t	
60 66 51/4	Loan				C 11/12	/0/		
66 70 Sans	O MEDIN	l M					Ad	
		-					ATTENDED A STATE OF THE PROPERTY OF THE PROPER	
	**************************************						70 × 70	
Z CONTRACTOR OF THE	Makila where we are	ALPA L Mary 1						
7 CONTRACTOR'S OR LANDOW	VEH'S CERTIFICAT							
	11-21-46						wledge and belief. Kansas	
Water Well Contractor's License No.				A promp	on (mo/day/y/)	<i>[][.[</i>	1 5 - 9.7	
	The second secon	- Company Control Control	SERVI			4/		
INSTRUCTIONS: Use typewriter or ball po of Health and Environment, Bureau of Wa	oint pen. <i>PLEASE PRESS</i> ater, Topeka, Kansas 666	FIRMLY and PRINT clearly. 20-0001. Telephone: 913-29	Please fill in bla 6-5545. Send o	inks, underline or circ ne to WATER WELL (ele the correct answers. S DWNER and retain one for	ond top three cor your records.	opies to Kansas Department	