

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources; App. No.

0046918

**1 LOCATION OF WATER WELL:** County: Scott Fraction: SE 1/4 NE 1/4 SE 1/4 SE 1/4 Section Number: 13 Township Number: T 18 S Range Number: R 33 EW

Distance and direction from nearest town or city street address of well if located within city? NE corner of State Farm building at 112 West 3rd

Global Positioning Systems (decimal degrees, min. of 4 digits)  
 Latitude: 38.484851  
 Longitude: 100.907901  
 Elevation: TOC 2977.86  
 Datum: GPS  
 Data Collection Method: Garmin Handheld #12

**2 WATER WELL OWNER:** Robinson Oil  
 RR#, St. Address, Box #: 710 North VFW Road  
 City, State, ZIP Code: Garden City, KS 67846

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

N				
	..NW..		..NE..	
W				E
	..SW..		..SE..	
S				

**4 DEPTH OF COMPLETED WELL:** 171 ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.  
 WELL'S STATIC WATER LEVEL 149.47 ft. below land surface measured on mo/day/yr 8-27-11  
 Pump test data: Well water was..... ft. after..... hours pumping..... gpm  
 Est. Yield..... gpm: Well water was..... ft. after..... hours pumping..... gpm  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well MW-31

Was a chemical/bacteriological sample submitted to Department? Yes..... No ..... If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes..... No

**5 TYPE OF CASING USED:** 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued..... Clamped.....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded.....  
2 PVC 4 ABS 7 Fiberglass Threaded.....  
 Blank casing diameter..... in. to..... ft., Diameter..... in. to..... ft., Diameter..... in. to..... ft.  
 Casing height above land surface..... in., Weight..... lbs./ft. Wall thickness or gauge No. schedule 40

**TYPE OF SCREEN OR PERFORATION MATERIAL:** 7 PVC 9 ABS 11 Other (Specify).....  
 1 Steel 3 Stainless Steel 5 Fiberglass 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)  
 2 Brass 4 Galvanized Steel 6 Concrete tile 11 Other (Specify).....

**SCREEN OR PERFORATION OPENINGS ARE:** 3 Mill slot 0.010 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify).....

**SCREEN-PERFORATED INTERVALS:** From..... ft. to..... ft., From..... ft. to..... ft.  
**GRAVEL PACK INTERVALS:** From 139 ft. to 171 ft., From..... ft. to..... ft.  
 From..... ft. to..... ft., From..... ft. to..... ft.

**6 GROUT MATERIAL:** 1 Neat cement 13 Cement grout 1 Bentonite 4 Other.....  
 Grout Intervals: From 1 ft. to..... ft., From..... ft. to..... ft., From..... ft. to..... ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well

Direction from well?..... How many feet?.....

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.5	2	GRASS			
2	8	SILT			
8	33	Sandy CLAY			
33	64	Silty CLAY			
64	73	SAND			
73	78	Silty CLAY			
78	100	SAND			
100	129	Silty CLAY			
129	143	CLAY and catclay			
143	171	SAND			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 8/28/2011 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 8/14/2011 under the business name of Woolter Pump & Well by (signature) David C. Woolter

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1307. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$3.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geology/waterwells>.