

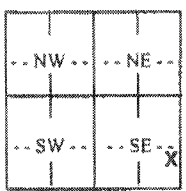
**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources; App. No.  

<b>1 LOCATION OF WATER WELL:</b> County: <b>Scott</b>	Fraction <b>SE 1/4 SE 1/4 NE 1/4 SE 1/4</b>	Section Number <b>13</b>	Township Number <b>T 18 S</b>	Range Number <b>R 33 E/W</b>
Distance and direction from nearest town or city street address of well if located within city? <b>101 N. Main, Scott City</b>		Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: <b>38.486567</b> Longitude: <b>100.907477</b> Elevation: <b>TOC 2976.23</b> Datum: <b>WGS 84</b> Data Collection Method:		
<b>2 WATER WELL OWNER:</b> <b>Scott Coop</b> RR#, St. Address, Box # : <b>1st and Antelope</b> City, State, ZIP Code : <b>Scott City, KS 67871</b>				

(ORL per de after 2/16/11)

<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> N  S	<b>4 DEPTH OF COMPLETED WELL</b> <b>170.5</b> ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL..... ft. below land surface measured on mo/day/yr..... Pump test data: Well water was.....ft. after..... hours pumping..... gpm Est. Yield.....gpm: Well water was.....ft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) <input checked="" type="checkbox"/> Monitoring well <b>1W-19</b> Was a chemical/bacteriological sample submitted to Department? Yes ..... No <input checked="" type="checkbox"/> ; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes ..... No <input checked="" type="checkbox"/>
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<b>5 TYPE OF CASING USED:</b> <input checked="" type="checkbox"/> Steel 3 RMP (SR) <input checked="" type="checkbox"/> PVC 4 ABS	5 Wrought Iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below)	CASING JOINTS: Glued..... Clamped..... Welded..... Threaded..... <input checked="" type="checkbox"/>
Blank casing diameter <b>1"</b> in. to <b>166.5</b> ft., Diameter <b>1"</b> in. to <b>168.5-170.5</b> ft., Diameter ..... in. to ..... ft. Casing height above land surface..... in., Weight.....lbs./ft. Wall thickness or gauge No. <b>schedule 40</b>		
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b> 1 Steel 3 Stainless Steel 5 Fiberglass <input checked="" type="checkbox"/> PVC 9 ABS 11 Other (Specify) ..... 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)		
<b>SCREEN OR PERFORATION OPENINGS ARE:</b> 1 Continuous slot <input checked="" type="checkbox"/> Mill slot <b>0.010</b> 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) .....		
<b>SCREEN-PERFORATED INTERVALS:</b> From <b>166.5</b> ft. to <b>168.5</b> ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft., From ..... ft. to ..... ft.		
<b>GRAVEL PACK INTERVALS:</b> From <b>163.5</b> ft. to <b>170.5</b> ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft., From ..... ft. to ..... ft.		

<b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> Bentonite 4 Other .....	Grout Intervals: From <b>1'</b> ft. to <b>163.5</b> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well	
Direction from well? .....	

FROM		TO		LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5			grass			
0.5	20			SILT			
20	59			CLAY with silt			
59	62			SAND			
62	115			CLAY and sand			
115	119			SAND			
119	128			CLAY with caliche and sand			
128	145			CALICHE and clay with sand			
145	170.5			Gravelly SAND with clay			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  (1) constructed,  (2) reconstructed, or  (3) plugged under my jurisdiction and was completed on (mo/day/year) **7/3/14** and this record is true to the best of my knowledge and belief.  
Kansas Water Well Contractor's License No. **554** This Water Well Record was completed on (mo/day/year) **8-21-14**  
under the business name of **Woofter Pump & Well** by (signature) *Jay C. Woofter*

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5322. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/gen/waterwells>.