| | , | WATE | R WELL RI | ECORD | Form WW | VC-5 KSA 82a | -1212 | | |
|--|------------------|---------------------|---------------------------------------|--|---------------|-------------------------------------|--------------------|---|--|
| 1 LOCATION OF WATER WELL County: Scott | | | SW | 1/4 SW | 1/4 | Section Number 2.4 | Townshi | ip Number | Range Number |
| | | | | | 1/4 | | | | R 33 /E/W |
| Distance and direction from nearest 3/4 mile west of Sco | town or city | /? Ken | de e | 111 | Street | address of well if | located within | city? | |
| | ke Ste | | bab | | <u> </u> | | | | ··· |
| - · | | | | | | | Daniel | | |
| RR#, St. Address, Box # : 901 Myrtle City, State, ZIP Code : Scott City, Kar | | | | Board of Agriculture, Division of Water Resource as as 67871 Application Number: | | | | | ivision of Water Hesources |
| 1 1 | | | | | 0 | : 102 | | | |
| | | π. Βα c water si | | ameter | | | | | . In. to |
| Well Water to be used as: | | | | 11 Injection well | | | | | |
| 2 Irrigation 4 Industrial 7 Lawn and gar | | | * * * | | | and the soull | | | |
| 2 Irrigation 4 Industrial | | 10 Observation well | | | 8 | 8 day 1980 year | | | |
| 11 | π. Di | eiow land | surrace m | easured on . | ۰ | 2 | ontn | າdi າ | ayyear |
| Pump Test Data Est. Yield 50 gpm: | Well wate | | .140 | ft. after | | | hours pumpir | | gpm { |
| 4 TYPE OF BLANK CASING USE | | Ji Was | 5 Mrough | | | | | | |
| | (SR) | | • | | | oncrete tile ther (specify below | | | Clamped |
| 1 Steel 3 RMP | | | | | | | | | ed |
| | 7 Fibergla | | Threaded Threaded ft., Dia in. to ft. | | | | | | |
| | | | | | | | | | |
| Casing height above land surface | | | In., w | eignt | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | 0 Asbestos-cement | |
| | - | | 5 Fiberglass | | _ | RMP (SR) | 11 Other (specify) | | |
| | inized steel | | 6 Concre | | 9 | - | | None used (ope | · 1 |
| Screen or Perforation Openings Are | | | | | ed wrappe | | 8 Saw cut | | 11 None (open hole) |
| 1 | Mill slot | | | • •••• | wrapped | | 9 Drilled ho | | |
| | Key punch | | | 7 Torch | | | | | |
| Screen-Perforation Dia 5 | | | | | | | | | |
| 11 | | | | | | | | | |
| 11 | | | | · · · · · · · · · · · · · · · · · · · | | • | | · · · · · · · · · · · · · · · · · · · | |
| Gravel Pack Intervals: Fron | n | 160. | | | | | | ft. to | |
| Fron | | | ft. to | | | ft., From | | ft. to | |
| | | | | | | | | | ș |
| Grouted Intervals: From 15 | | | 1 ft., | From | 4 | | • | om | ft. to |
| What is the nearest source of possii | | nation: | | | | | storage | | andoned water well |
| | 4 Cess pool | | 7 Sewage lagoon | | on | | zer storage | L. C. | |
| 11 | | | 8 Feed yard | | | 12 Insecticide stora | | , | |
| | t privy | | | | | 13 Water | | | |
| Direction from well East | | | | | | | | | |
| Was a chemical/bacteriological samp | ole submitte | d to Depa | artment? Y | es | · · · · · · · | |) | | : If yes, date sample |
| was submitted | | | | | | | | | |
| If Yes: Pump Manufacturer's name. | | | | | | | | | |
| Depth of Pump Intake | | 1.0.3. | | ft. | Pumps | Capacity rated at . | | | - 1 |
| | mersible | 2 | Turbine , | | 3 Jet | 4 Centr | ifugal | 5 Reciprocating | 6 Other |
| 6 CONTRACTOR'S OR LANDOW | | | | | | | | | |
| completed on 5 | | | | | | | | | |
| and this record is true to the best of | | | | | | | | <i>p</i> | |
| This Water Well Record was complete | | | | | | | | ((| . year under the business |
| name of Weishaar Drillin | | | ıc | | by (signat | | | gulon | 2 |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION | FROM | | 7 | | | FRON | 1 10 | | THOLOGIC LOG |
| BOX: | - 0 | 40 | • | | | 40 | | Fine s | in the second se |
| | 45 | 70 | | | | | | | ine to medium |
| , , , , , , , , , , , , , , , , , , , | 80 | 88 | • | | | | | Sand | |
| NW NE | 100 | 105 | • | | | 10 | | Сур | |
| | _115 | 124 | Sand | | | 12 | | Fine s | |
| ₩ 1 1 E | 132 | 151 | Sand | cemented | l stre | I | | Fine s | and |
| SW SE | 160 | 170 | Rock | | | 179 | | Clay | |
| | 178 | 187 | Sand | fine to | mediu | m 18 | 7 192 | Yellow | clay |
| <u> </u> | | | | | | | | | |
| s | | | | | | 1 | | | |
| 1 Mile | | | | | | | | | |
| 11 | | | | | | | | | |
| ELEVATION: Depth(s) Groundwater Encountered | 1.101 | ft. 2 | | . ft. 3 | ft. 4 | 4 ft. | (U | se a second she | |
| ELEVATION: Depth(s) Groundwater Encountered INSTRUCTIONS: Use typewriter or the | all point per | n. <i>pleas</i> e | oress firml | v and PRINT | Clearly F | Please fill in blanks | underline or | circle the correc | t answers Send ton three |
| ELEVATION: Depth(s) Groundwater Encountered | all point per | n. <i>pleas</i> e | oress firml | v and PRINT | Clearly F | Please fill in blanks | underline or | circle the correc | t answers Send ton three |