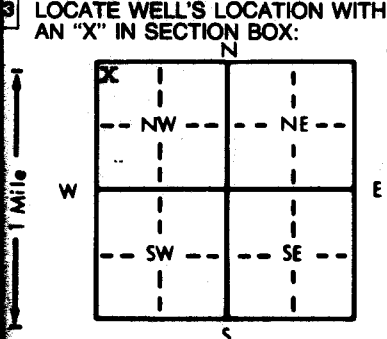


1 LOCATION OF WATER WELL: Fraction NW 1/4 NW 1/4 NW 1/4 Section Number 24 Township Number T 18 S Range Number R 33 EW
 County: Scott

Distance and direction from nearest town or city street address of well if located within city?
 NW corner of Scott City, Ks.

2 WATER WELL OWNER: Brad Hull
 RR#, St. Address, Box #: 904 Elizabeth
 City, State, ZIP Code: Scott City, Ks. 67871
 Board of Agriculture, Division of Water Resources
 Application Number:



4 DEPTH OF COMPLETED WELL: 160 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL . . . 95 ft. below land surface measured on mo/day/yr . . . 5-22-86
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield . . . 30 . . . gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter . . . 12 . . . in. to . . . 160 . . . ft., and in. to ft.
 WELL WATER TO BE USED AS:
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . . . Clamped
 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter . . . 5 . . . in. to . . . 140 . . . ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface . . . 12 . . . in., weight lbs./ft. Wall thickness or gauge No. . . 200 . . . psi

TYPE OF SCREEN OR PERFORATION MATERIAL:
 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From . . . 140 . . . ft. to . . . 160 . . . ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From . . . 15 . . . ft. to . . . 130 . . . ft., From ft. to ft.
 From 140 . . . ft. to 160 . . . ft., From ft. to ft.

6 GROUT MATERIAL: Neat cement 2 Cement grout Bentonite 4 Other
 Grout intervals: From . . . 5 . . . ft. to . . . 15 . . . ft., From . . . 130 . . . ft. to . . . 140 . . . ft., From ft. to ft.

What is the nearest source of possible contamination:
 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? How many feet? 100

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	top soil			
2	20	brown clay			
20	25	coarse sand			
25	80	brown clay with streaks of gypsum			
80	100	fine sand			
100	110	brown clay & gypsum			
110	120	fine & coarse sand			
120	135	gypsum & brown clay			
135	145	fine & coarse sand			
145	158	fine & coarse sand & clay streaks			
158	160	yellow clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-22-86 and this record is true to the best of my knowledge and belief. Kansas
 Water Well Contractor's License No. . . . 449 This Water Well Record was completed on (mo/day/yr) . . . 5-23-86
 under the business name of Midwest Well & Pump by (signature) *Art Kullman*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.