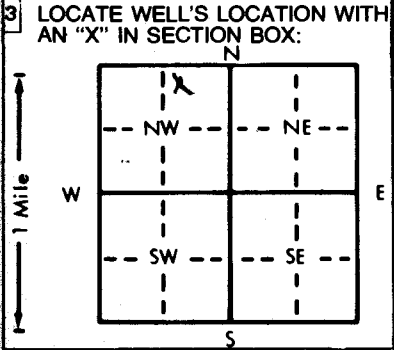


WATER WELL RECORD Form No. 1

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Scott	NW 1/4, NE 1/4, NW 1/4	26	T 18 S	R 33 E

Distance and direction from nearest town or city street address of well if located within city?
1 mile South 2 miles West of Scott City, Kansas

2 WATER WELL OWNER: **Eugene Hutchins**
 RR#, St. Address, Box #: **Box 446**
 City, State, ZIP Code: **Scott City, Kansas 67871**
 Board of Agriculture, Division of Water Resources
 Application Number:



4 DEPTH OF COMPLETED WELL: **175** ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. **112** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL **112** ft. below land surface measured on mo/day/yr **6/26/85**
 NA Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **9** in. to **175** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) _____ Welded
 _____ _____ 7 Fiberglass _____ _____ Threaded
 Blank casing diameter **5** in. to **155** ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.
 Casing height above land surface **12** in., weight **2.9** lbs./ft. Wall thickness or gauge No. **265**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 _____ _____ _____ _____ 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 _____ _____ 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **155** ft. to **175** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **100** ft. to **175** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **Drill cuttings**
 Grout intervals: From **15** ft. to **100** ft., From **4** ft. to **15** ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 _____ _____ _____ 13 Insecticide storage
 Direction from well? **Northeast**
 How many feet? **250**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	73	Clay	73	88	Caliche
88	110	Sand	110	113	Clay
113	125	Sand cemented	125	130	Fine sand clay streaks
130	143	Fine sand	143	151	Sand
151	159	Clay	159	172	Sand fine to medium
172	175	Yellow clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **6/26/85** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **232** This Water Well Record was completed on (mo/day/yr) **6/28/85** under the business name of **Weishaar Drilling & Supply Inc.** by (signature) *[Signature]*
 INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.