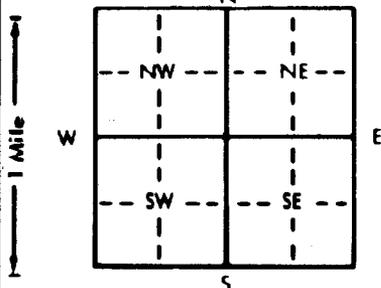


1 LOCATION OF WATER WELL: County: **Scott** Fraction: **NE 1/4 SE 1/4 NE 1/4** Section Number: **11** Township Number: **T 18 S** Range Number: **R 34 E(V)**

Distance and direction from nearest town or city street address of well if located within city?  
**6 miles west & 1 1/2 north of Scott City, Ks.**

2 WATER WELL OWNER: **Prime Pork**  
 RR#, St. Address, Box #: **Rt. #2, Box 149** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **Scott City, Ks. 67871** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **164** ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.  
 WELL'S STATIC WATER LEVEL: **121** ft. below land surface measured on **6-24-88**  
 Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
 Est. Yield: **90** gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
 Bore Hole Diameter: **15** in. to **164** ft., and . . . . . in. to . . . . . ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic     3 Feedlot     6 Oil field water supply     9 Dewatering     12 Other (Specify below)  
 2 Irrigation     4 Industrial     7 Lawn and garden only     10 Observation well    **stock**  
 Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No  . . . . . ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED:  
 1 Steel     3 RMP (SR)     5 Wrought iron     8 Concrete tile    CASING JOINTS: Glued  Clamped . . . . .  
 PVC     4 ABS     6 Asbestos-Cement     9 Other (specify below)    Welded . . . . .  
 Blank casing diameter: **8** in. to **144** ft., Dia. . . . . in. to . . . . . ft., Dia. . . . . in. to . . . . . ft.  
 Casing height above land surface: **12** in., weight . . . . . lbs./ft. Wall thickness or gauge No. **200 psi**  
 7 Fiberglass    Threaded . . . . .

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel     3 Stainless steel     5 Fiberglass     PVC     10 Asbestos-cement  
 2 Brass     4 Galvanized steel     6 Concrete tile     8 RMP (SR)     11 Other (specify) . . . . .  
 9 ABS     12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot     3 Mill slot     5 Gauzed wrapped     Saw cut     11 None (open hole)  
 2 Louvered shutter     4 Key punched     6 Wire wrapped     9 Drilled holes  
 7 Torch cut     10 Other (specify) . . . . .

SCREEN-PERFORATED INTERVALS: From **144** ft. to **164** ft., From . . . . . ft. to . . . . . ft.  
 From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
 GRAVEL PACK INTERVALS: From **20** ft. to **134** ft., From . . . . . ft. to . . . . . ft.  
 From **144** ft. to **164** ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL:  1 Neat cement     Cement grout     Bentonite     4 Other . . . . .  
 Grout Intervals: From **6** ft. to **20** ft., From . . . . . ft. to . . . . . ft.

What is the nearest source of possible contamination:  
 1 Septic tank     4 Lateral lines     7 Pit privy     Livestock pens     14 Abandoned water well  
 2 Sewer lines     5 Cess pool     8 Sewage lagoon     11 Fuel storage     15 Oil well/Gas well  
 3 Watertight sewer lines     6 Seepage pit     9 Feedyard     12 Fertilizer storage     16 Other (specify below)  
 13 Insecticide storage

Direction from well? How many feet? **500**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	1	top soil			
1	40	brown clay			
40	60	fine & medium sand			
60	70	brown clay			
70	90	fine & coarse sand			
90	110	brown clay			
110	132	fine & medium sand			
132	140	brown clay			
140	150	brown clay, sand streaks			
150	160	fine & coarse sand, small gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **6-24-88** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **449** This Water Well Record was completed on (mo/day/yr) **7-15-88** under the business name of **Midwest Well & Pump** by signature *Arthur Kuchner*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.