

1 LOCATION OF WATER WELL: County: **Scott** Fraction: **SE 1/4 SE 1/4 SE 1/4** Section Number: **13** Township Number: **T 18 S** Range Number: **R 34 EW**

Distance and direction from nearest town or city street address of well if located within city?

**6 miles West of Scott City, Kansas**

2 WATER WELL OWNER: **H R C Feed Yards**  
 RR#, St. Address, Box #: **Box 186** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **Scott City, Kansas 67871** Application Number: **36912**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: **136** ft. ELEVATION: \_\_\_\_\_ ft.  
 Depth(s) Groundwater Encountered 1. **108** ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: **108** ft. below land surface measured on mo/day/yr **6/27/84**  
 Pump test data: Well water was **128** ft. after **4** hours pumping **40** gpm  
 Est. Yield **40** gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: **9** in. to **136** ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic  3 **Feedlot**  6 Oil field water supply  9 Dewatering  12 Other (Specify below) \_\_\_\_\_  
 2 Irrigation  4 Industrial  7 Lawn and garden only  10 Observation well   
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes  No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:  
 1 Steel  3 RMP (SR)  5 Wrought iron  8 Concrete tile  CASING JOINTS: **Glued**  Clamped \_\_\_\_\_  
**2 PVC**  4 ABS  6 Asbestos-Cement  9 Other (specify below) \_\_\_\_\_ Welded \_\_\_\_\_  
 7 Fiberglass  Threaded \_\_\_\_\_  
 Blank casing diameter: **5** in. to **116** ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: **12** in., weight **2.9** lbs./ft. Wall thickness or gauge No. **265**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel  3 Stainless steel  5 Fiberglass  **7 PVC**  10 Asbestos-cement   
 2 Brass  4 Galvanized steel  6 Concrete tile  8 RMP (SR)  11 Other (specify) \_\_\_\_\_  
 9 ABS  12 None used (open hole) \_\_\_\_\_  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot  3 Mill slot  5 Gauzed wrapped  **8 Saw cut**  11 None (open hole) \_\_\_\_\_  
 2 Louvered shutter  4 Key punched  6 Wire wrapped  9 Drilled holes   
 7 Torch cut  10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From **116** ft. to **136** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From **100** ft. to **136** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: **1 Neat cement**  2 Cement grout  3 Bentonite  **4 Other Drill cuttings**   
 Grout Intervals: From **15** ft. to **100** ft., From **4** ft. to **15** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank  4 Lateral lines  7 Pit privy  **10 Livestock pens**  14 Abandoned water well   
 2 Sewer lines  5 Cess pool  8 Sewage lagoon  11 Fuel storage  15 Oil well/Gas well   
 3 Watertight sewer lines  6 Seepage pit  9 Feedyard  12 Fertilizer storage  16 Other (specify below) \_\_\_\_\_  
 13 Insecticide storage

Direction from well? **South** How many feet? **100**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	16	Clay	16	20	Fine sand
20	39	Fine sand clay streaks	39	49	Sand
49	59	Sand rock	59	82	Sand
82	86	Sand Rock	86	91	Sand
91	100	Clay	100	117	Fine sand clay streaks
117	132	Sand	132	135	Yellow clay

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **6/30/84** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **232** This Water Well Record was completed on (mo/day/yr) **6/30/84** under the business name of **Weishaar Drilling & Supply Inc.** by (signature) \_\_\_\_\_

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.