|   | JAMA,         |                                       | WATI                | R WELL RECO           | 20 E0                                 | rm WANCE     | KGA 0           | 9a.1919   |                |               |                   |                  |  |
|---|---------------|---------------------------------------|---------------------|-----------------------|---------------------------------------|--------------|-----------------|---|----------------|---------------|-------------------|------------------|--|
| 1 LOCATION OF WATER WELL:   |               |                                       | Fraction            | IN WELL MEOO!         | 10                                    |              | tion Numb       |   | wnship Nur     | nber          | Range Nu          | ımber 、          |  |
| County:   | Santt         |                                       | ST 1/4              | SP                    | en SE                                 | 1/4          | 22              |   | 18             | ,, S          | R ZA              | E(W)             |  |
| Distance a  | and direction | from nearest to                       | wn or city street a | address of well if    | located w                             | ithin city?  |                 |   |                |               |                   |                  |  |
| <u> </u>  |               | 8 mile:                               | s west 1 mi         | le South 9            | 30 fee                                | t west       | of Sco          | tt City   | Kans           | .s            | -                 |                  |  |
|   | R WELL OW     | NER:                                  |                     | unty Feede            |                                       |              |                 | 020   | ,              |               |                   |                  |  |
| RR#, St.  | Address, Bo   | <b>(#</b> :                           | Box 627             | •                     |                                       |              |                 |   |                |               | Division of Water |                  |  |
|   | , ZIP Code    | :                                     | . Seett Ci          | tv. Kansas            | 67871                                 |              |                 | A   | pplication     | Number:       | 37842             | ,                |  |
| 3 LOCATI  | E WELL'S L    | OCATION WITH                          | 4 DEPTH OF C        | COMPLETED WE          | LL 1                                  | <u> 4</u> 2  | . ft. ELE       | VATION: .   |                |               |                   |                  |  |
| AN X  | IN SECTION    | N BOX:                                | Depth(s) Ground     | twater Encounter      | ed 1                                  | 117          | f               | t. 2  |                | ft. 3         | 3                 | ft.              |  |
| Ī   | !             | ı                                     | WELL'S STATIC       | WATER LEVEL           | 117                                   | ft. b        | elow land       | surface mea   | sured on r     | no/day/yr     | . 8 /.5 / 8 6     |                  |  |
|   | - NW          | NE                                    |                     |                       |                                       |              |                 |   |                |               | ımping            |                  |  |
|   | - 1           |                                       |                     |                       |                                       |              |                 |   |                |               | ımping            |                  |  |
| ĕ w ⊢   |               | F                                     | 1 .                 |                       |                                       |              |                 |   |                | in            | ı. to             | <sub>.</sub> ft. |  |
| [≥ "  |               |                                       |                     |                       |                                       |              |                 |   | Injection well |               |                   |                  |  |
|   | - SW          | SE                                    | 1 Domestic          | 3 Feedlot             |                                       |              |                 | 9 Dewat   | <del>-</del>   |               | Other (Specify b  | elow)            |  |
|   | ï             | Ĩ                                     | 2 Irrigation        | 4 Industri            |                                       |              | -               | 10 Obser  |                |               |                   |                  |  |
| } L   | 1             |                                       | i .                 | bacteriological sa    | ample subi                            | mitted to De |                 |   |                |               | , mo/day/yr samp  | le was sub-      |  |
| <b>-</b>  |               |                                       | mitted              |                       | <del></del>                           |              |                 | Vater Well [  | ····           |               |                   |                  |  |
| <b>—</b>  |               | ASING USED:                           | -                   | 5 Wrought iron        |                                       | 8 Concre     |                 |   | SING JOIN      |               | d Clampe          |                  |  |
| 1 Sto   | _             | 3 RMP (S                              | R)                  | 6 Asbestos-Ce         | ment                                  | 9 Other      | specify be      | low)  |                | Weld          | led               |                  |  |
| 2 PV  |               | 4 ABS                                 |                     | 7 Fiberglass          |                                       |              |                 | • • • • • • • •   |                | _             | aded              |                  |  |
| Blank casing diameter in. to  |               |                                       |                     |                       |                                       |              |                 |   |                |               |                   |                  |  |
| -   | -             |                                       |                     | .in., weight          |                                       |              | •               | s./ft. Wall th  |                |               |                   | • • • • • • • •  |  |
|   |               | R PERFORATIO                          |                     |                       |                                       | 7 PV         |                 |   |                | stos-cem      |                   |                  |  |
| 1 Ste   |               | 3 Stainles                            |                     | 5 Fiberglass          |                                       |              | P (SR)          |   |                |               | )                 |                  |  |
| 2 Br  |               | 4 Galvaniz                            |                     | 6 Concrete tile 9 ABS |                                       |              |                 | 12 None used (open hole)  |                |               |                   |                  |  |
|   |               | RATION OPENIN                         |                     | 5 Gauzed wrapped      |                                       |              | 8 Saw           |   |                | 11 None (open | ı hole)           |                  |  |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Driffed holes  |               |                                       |                     |                       |                                       |              |                 |   |                |               |                   |                  |  |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)   |               |                                       |                     |                       |                                       |              |                 |   |                |               |                   |                  |  |
| SCREEN-PERFORATED INTERVALS:         From   |               |                                       |                     |                       |                                       |              |                 |   |                |               |                   |                  |  |
| _ ا   | 204VE: 04     | OK INTERMALO.                         |                     |                       |                                       |              |                 |   |                |               |                   |                  |  |
|   | SHAVEL PA     | CK INTERVALS:                         |                     |                       |                                       | 42           | π., ⊢<br>ft., F |   |                |               | to                |                  |  |
| e GPOLI   | Γ MATERIAL    | . (1 Nea)                             | From                | 2 Cement grout        | . to                                  | 2 Poets      |                 |   |                |               | to                |                  |  |
|   |               |                                       | ft. to 20 .         | •                     |                                       |              |                 |   |                |               |                   |                  |  |
|   |               |                                       | contamination:      |                       |                                       |              |                 |   |                |               |                   |                  |  |
| 1   | eptic tank    | <u> </u>                              | ral lines           | on: 7 Pit privy       |                                       |              |                 |   |                |               |                   |                  |  |
| •   | wer lines     | 5 Cess                                |                     | • •                   |                                       |              |                 | 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) |                |               |                   |                  |  |
|   |               | er lines 6 Seep                       | •                   |                       |                                       |              |                 | 13 Insecticide storage  |                |               |                   |                  |  |
| Direction f   | •             | East                                  | rago pri            | 0 1 000,              | aid                                   |              |                 | nany feet?  | •              |               |                   |                  |  |
| FROM  | TO            |                                       | LITHOLOGIC          | LOG                   | · · · · · · · · · · · · · · · · · · · | FROM         | TO              | luny locus  |                | ITHOLOG       | SIC LOG           |                  |  |
|   | 19            | Clav                                  |                     |                       |                                       | 19           | 32              | Cali  |                |               |                   |                  |  |
| 32  | 37            | Clay                                  |                     |                       |                                       | 37           | 40              | 1   |                |               |                   |                  |  |
| 40  | 47            |                                       | lium                |                       |                                       | 47           | 50              |   | ement          |               |                   |                  |  |
| 50  | 58            |                                       |                     |                       |                                       | 58           | 64              | 1   |                |               | treaks            |                  |  |
| 64  | 72            |                                       | 1d                  |                       |                                       | 72           | 132             | 05Sand  |                |               | U1                |                  |  |
| 132   | 142           |                                       | llow                |                       |                                       | •            |                 |   |                |               |                   |                  |  |
|   |               | <b>J</b>                              |                     |                       |                                       |              |                 |   |                |               |                   |                  |  |
|   |               |                                       |                     |                       |                                       |              |                 |   |                |               |                   |                  |  |
|   |               |                                       |                     |                       |                                       |              |                 |   |                |               |                   |                  |  |
|   |               |                                       |                     |                       |                                       |              |                 |   |                |               |                   |                  |  |
|   |               |                                       |                     |                       |                                       |              |                 |   |                |               |                   |                  |  |
|   |               |                                       |                     |                       |                                       |              |                 |   |                |               |                   |                  |  |
|   |               |                                       |                     |                       |                                       |              |                 |   |                |               |                   |                  |  |
|   |               |                                       |                     |                       |                                       |              |                 |   |                |               |                   |                  |  |
|   |               |                                       |                     |                       |                                       |              |                 |   |                |               |                   |                  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was  |               |                                       |                     |                       |                                       |              |                 |   |                |               |                   |                  |  |
| completed on (mo/day/year)  |               |                                       |                     |                       |                                       |              |                 |   |                |               |                   |                  |  |
| Water Well Contractor's License No  |               |                                       |                     |                       |                                       |              |                 |   |                |               |                   |                  |  |
| under the business name of Weishaar Drilling & Supply Inc. by (signature)   |               |                                       |                     |                       |                                       |              |                 |   |                |               |                   |                  |  |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Sand top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66629. Send one to WATER/WELL |               |                                       |                     |                       |                                       |              |                 |   |                |               |                   |                  |  |
| three copie   | es to Kansas  | Department of He<br>e for your record | ealth and Environ   | ment, Division of E   | Environme                             | nt, Environr | nental Geo      | logy Section  | i, Topeka, I   | (S 66620      | Send one to WA    | TEP/WELL         |  |
|   |               | C ICI FOUI TOWN                       |                     |                       |                                       |              |                 |   |                |               |                   |                  |  |