

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

AAD

1. Location of well:		County <b>Scott</b>	Fraction <b>S/W 1/4 N/E 1/4 N/E 1/4</b>	Section number <b>24</b>	Township number T <b>18</b> S R <b>34</b> #/W	Range number
2. Distance and direction from nearest town or city: <b>6 1/4 W, 1/4 S. of Scott City, Kansas</b> Street address of well location if in city:				3. Owner of well: <b>Kramer Estate</b> R.R. or street: <b>% Mrs. C. H. Murray</b> City, state, zip code: <b>Scott City, Kansas 67871</b>		
4. Locate with "X" in section below: N W E S 1 Mile				Sketch map: <b>feed lot</b> X ↑ <b>1400'</b> ↓ <b>X well</b>		
5. Type and color of material		From	To	6. Bore hole dia. <u>9</u> in. Completion date _____ Well depth <u>115</u> ft. <u>8/2/1978</u>		
clay		0	17	7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
sandy clay		17	26	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
fine sand clay		26	40	9. Casing: Material <u>Plastic</u> Weight: Above or below Threaded _____ Welded <u>glue</u> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC _____ Weight <u>1.8</u> lbs./ft. Dia. <u>5</u> in. to <u>95</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>250</u>		
sand coarse		40	67	10. Screen: Manufacturer's name _____ <u>Jess &amp; Lowell</u> Type <u>RMP</u> Dia. <u>5"</u> Slot/gauze <u>1/16"</u> Length <u>20'</u> Set between <u>95</u> ft. and <u>115</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Yes Size range of material <u>1/4 # 1/8"</u>		
sand rock H		67	71	11. Static water level: _____ mo./day/yr. <u>88</u> ft. below land surface Date <u>8/1/1978</u>		
sand coarse		71	79	12. Pumping level below land surfaces: <u>93</u> ft. after <u>1</u> hrs. pumping <u>4</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>4</u> g.p.m.		
sand rock		79	82	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
sand coarse		82	111	14. Well head completion: <input type="checkbox"/> Pitless adapter _____ <u>12</u> inches above grade		
clay yellow		<u>111</u>	115	15. Well grouted? <input checked="" type="checkbox"/> yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>15</u> ft.		
Shale		115		16. Nearest source of possible contamination: ft. <u>1400</u> Direction <u>north</u> Type <u>feed lot</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
(Use a second sheet if needed)				17. Pump: _____ Not installed Manufacturer's name <u>Aermotor windmill</u> Model number _____ HP _____ Volts _____ Length of drop pipe <u>110</u> ft. capacity <u>4</u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <u>cylinder</u> Other		
18. Elevation:	19. Remarks: <b>Block III</b> <b>88</b> <b>23 sat-th.</b>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Weishaar Drilling &amp; Sup. 232</b> Business name <b>Scott City, KS 67871</b> Address Signature <b>[Signature]</b> Date <b>8/19/78</b> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5