

**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**  
(to rectify lacking or incorrect information)

County: Wichita

Location listed as:

Section-Township-Range: 7-18 S-35 W

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): SE NE SE

Location changed to:

18-18 S-35 W

SE NE SE

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: Written description, locations of other monitoring wells for same project, and mapping tool & aerial photos on KGS website.

initials: DR date: 9/25/2008

|  |     |  |                |                 |  |
|--|-----|--|----------------|-----------------|--|
| 1 LOCATION OF WATER WELL:  |     | Fraction   | Section Number | Township Number | Range Number   |
| County: <b>Wichita</b>   |     | <b>SE ¼ NE ¼ SE ¼</b>  | <b>7</b>       | <b>T 18 S</b>   | <b>R 35 E W</b>  |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>Scott Coop, Marienthal, Kansas</b>   |     |  |                |                 |  |
| 2 WATER WELL OWNER: Scott Coop Association   |     | Board of Agriculture, Division of Water Resources  |                |                 |  |
| RR#, St. Address, Box # : P.O. Box 350   |     | Application Number:  |                |                 |  |
| City, State, ZIP Code : Scott City, Kansas 67871   |     |  |                |                 |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:   |     | 4 DEPTH OF COMPLETED WELL: <b>142</b> ft. ELEVATION: <b>3219.04</b>  |                |                 |  |
|  |     | Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.   |                |                 |  |
|  |     | WELL'S STATIC WATER LEVEL ..... ft. below land surface measured on mo/day/yr   |                |                 |  |
|  |     | Pump test data: Well water was <b>NA</b> ft. after ..... hours pumping ..... gpm                                       |                |                 |  |
|  |     | Est. Yield <b>NA</b> gpm: Well water was ..... ft. after ..... hours pumping ..... gpm                                 |                |                 |  |
|  |     | Bore Hole Diameter <b>2</b> in. to <b>145</b> ft., and ..... in. to ..... ft.  |                |                 |  |
|  |     | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                                   |                |                 |  |
|  |     | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering <b>12 Other (Specify below)</b>                             |                |                 |  |
|  |     | <b>Air Sparge</b>  |                |                 |  |
|  |     | Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted |                |                 |  |
|  |     | Water Well Disinfected? Yes No <input checked="" type="checkbox"/>   |                |                 |  |
| 5 TYPE OF BLANK CASING USED:   |     | CASING JOINTS: Glued ..... Clamped .....   |                |                 |  |
| 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  |     |  |                |                 |  |
| <b>2 PVC</b> 4 ABS 7 Fiberglass Threaded <input checked="" type="checkbox"/>   |     |  |                |                 |  |
| Blank casing diameter <b>2</b> in. to <b>140</b> ft. Dia ..... in. to ..... ft. Dia ..... in. to ..... ft.   |     |  |                |                 |  |
| Casing height above land surface <b>-1.92</b> in. weight ..... lbs./ft. Wall thickness or gauge No. <b>Sch. 40</b>   |     |  |                |                 |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL   |     | <b>7 PVC</b> 10 Asbestos-cement  |                |                 |  |
| 1 Steel 3 Stainless steel 5 Fiberglass <b>8 RMP (SR)</b> 11 Other (specify) .....  |     |  |                |                 |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  |     |  |                |                 |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |     | 5 Gauzed wrapped 8 Saw cut 11 None (open hole)   |                |                 |  |
| 1 Continuous slot <b>3 Mill slot</b> 6 Wire wrapped 9 Drilled holes  |     |  |                |                 |  |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....  |     |  |                |                 |  |
| SCREEN-PERFORATED INTERVALS:   |     | From <b>140</b> ft. to <b>142</b> ft. From ..... ft. to ..... ft.  |                |                 |  |
|  |     | From ..... ft. to ..... ft. From ..... ft. to ..... ft.  |                |                 |  |
| GRAVEL PACK INTERVALS:   |     | From <b>139.5</b> ft. to <b>145</b> ft. From ..... ft. to ..... ft.  |                |                 |  |
|  |     | From ..... ft. to ..... ft. From ..... ft. to ..... ft.  |                |                 |  |
| 6 GROUT MATERIAL: 1 Neat cement <b>2 Cement grout</b> <b>3 Bentonite</b> 4 Other .....   |     |  |                |                 |  |
| Grout intervals: From <b>3</b> ft. to <b>134.5</b> ft. From <b>134.5</b> ft. to <b>139.5</b> ft. From ..... ft. to ..... ft.   |     |  |                |                 |  |
| What is the nearest source of possible contamination:  |     | 10 Livestock pens 14 Abandoned water well  |                |                 |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well   |     |  |                |                 |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage <b>16 Other (specify below)</b>  |     |  |                |                 |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage <b>Former UST Basin</b>   |     |  |                |                 |  |
| Direction from well? <b>east</b>   |     | How many feet? <b>10</b>   |                |                 |  |
| FROM   | TO  | LITHOLOGIC LOG   | FROM           | TO              | PLUGGING INTERVALS                                       |
| 0  | 0.5 | Asphalt,   |                |                 |  |
| 0.5  | 27  | Clay, Light Brown  |                |                 |  |
| 27   | 31  | Caliche, Off White   |                |                 |  |
| 31   | 36  | Clay, Light Brown  |                |                 |  |
| 36   | 55  | Sand, Brown  |                |                 |  |
| 55   | 57  | Caliche, Off White   |                |                 |  |
| 57   | 65  | Sand, Brown  |                |                 |  |
| 65   | 73  | Caliche, Off White   |                |                 |  |
| 73   | 76  | Sand, Brown  |                |                 |  |
| 76   | 105 | Clay, Light Brown  |                |                 |  |
| 105  | 118 | Clay, Light Brown  |                |                 |  |
| 118  | 120 | Caliche, Off White   |                |                 |  |
| 120  | 145 | Sand, Brown  |                |                 | AS5, Tag # 00295617, Flushmount                          |
|  |     |  |                |                 | Project Name: Greenfield - Scott Cooperative Association |
|  |     |  |                |                 | GeoCore # 831, KDHE # U1 102 0802                        |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>1</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>3/16/00</b> and this record is true to the best of my knowledge and belief. |     |  |                |                 |  |
| Kansas Water Well Contractor's License No. <b>527</b> This Water Well Record was completed on (mo/day/yr) <b>4/21/00</b>   |     |  |                |                 |  |
| under the business name of <b>GeoCore Services, Inc.</b> by (signature) <i>Dale Lobb</i>   |     |  |                |                 |  |