

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County WICHITA	Fraction NW 1/4 SE 1/4 NW 1/4	Section number 3	Township number T 18 S R 5 E/W	Range number 5 E/W
2. Distance and direction from nearest town or city: from Marienthal 1/4 east 2 3/4 north 1/4 east 1/4 south Street address of well location if in city:				3. Owner of well: F.W. Charles R.R. or street: Dodge City, Ks. 67801 City, state, zip code:		
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. 26 in. Completion date 5-11-76 Well depth 180 ft.	
		7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
					9. Casing: Material steel Height: Above or below <input checked="" type="checkbox"/> Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 36.87 lbs./ft. Dia. 1 1/2 in. to 1 3/4 ft. depth; Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth; gage No.	
5. Type and color of material				From	To	10. Screenshot: Manufacturer's name Johnson Division Type Galv. Dia. 16" Slot/gauze 100 Length 20' Set between 150 ft. and 170 ft. Perf. 130-150 ft. and 170-180 ft. Gravel pack? yes Size range of material 2 1/2" Down
						11. Static water level: _____ mo./day/yr. _____ ft. below land surface Date _____
						12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.
						13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input type="checkbox"/> Date _____
						14. Well head completion: <input type="checkbox"/> Pitless adapter _____ inches above grade
						15. Well grouted? _____ With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From _____ ft. to _____ ft.
						16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No
						17. Pump: _____ Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)						
18. Elevation:	19. Remarks:		20. Water well contractor's certification:			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	Casing was pulled on this well		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Minter Wilson Drilling 208 Business name _____ License No. _____ Address F.O. Box A, Garden City, Ks. Signature <i>[Signature]</i> Date 9-1-76 Authorized representative			

T 18
 R 35
 W 3
 Sec 3
 NWSE NW
 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

Phone: 278-8224

P.O. Box 493 • GARDEN CITY, KANSAS 67846

Thelma Baker (Owner)
 F. W. Charles (Trustee)
 Joe Berning (Tenant)
 Wichita County
 11-11-75

Location: NW 3-18-35
 660 feet South of Test # 2

Test # 3

0	2	Top Soil
2	24	Brown Clay
24	36	Brown Clay & White Rock
36	41	Fine to Med. Sand & Gravel
41	47	Fine to Med. Sand & White Rock, 20% Clay
47	79	Brown Clay & White Rock
79	98	Brown Clay
98	109	Brown Sandy Clay & White Rock
109	121	Brown Sandy Clay
121	162	Fine to Med. Sand & Gravel
162	170	Fine to Med. Sand & Gravel with White Rock
170	183	Yellow Clay
183	185	Shale

TD 180'