

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment (Water well Contractors)
Topeka, Kansas 66620

<input checked="" type="checkbox"/> Location of well:	County <u>WICHITA</u>	Fraction <u>SE 1/4 NW 1/4 SE 1/4</u>	Section number <u>4</u>	Township Number <u>T 10 S R 35 E/W</u>	Range number
2. Distance and direction from nearest town or city: <u>1 1/2 east 2 north</u> <u>1/2 west of Henriental</u> Street address of well location if in city:			3. Owner of well: <u>F.W. Charles</u> R.R. or street: <u>Dodge City, Ks. 67801</u> City, state, zip code:		
4. Locate with "X" in section below:		Sketch map:			
		6. Bore hole dia. <u>26</u> in. Completion date <u>2-29-76</u> Well depth <u>179</u> ft. 7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other 9. Casing: Material <u>steel</u> Height: Above or below <input checked="" type="checkbox"/> Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>36.87</u> lbs./ft. Dia. <u>16</u> to <u>180</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>219</u>			
5. Type and color of material		From	To		10. Screen Manufacturer's name <u>Johnson Division</u> <u>Galv.</u> Dia. <u>16"</u> Type _____ Dia. _____ Slot/gauze <u>100</u> Length <u>20'</u> Set between <u>150</u> ft. and <u>170</u> ft. Perf. <u>130-150</u> ft. and <u>170-179</u> ft. Gravel pack? <u>yes</u> Size range of material <u>2" Down</u>
					11. Static water level: _____ mo./day/yr. <u>119</u> ft. below land surface Date <u>2-21-76</u>
					12. Pumping level below land surfaces: <u>167</u> ft. after <u>3</u> hrs. pumping <u>275</u> p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.
					13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____
					14. Well head completion: _____ <input type="checkbox"/> Pitless adapter _____ <u>12</u> inches above grade
					15. Well grouted? <input checked="" type="checkbox"/> Yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.
					16. Nearest source of possible contamination: <u>N/A</u> ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
		(Use a second sheet if needed)			
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Winter Wilson Billing 208</u> Business name License No. _____ Address <u>P.O. Box 4 Garden City, Ks.</u> Signed <u>[Signature]</u> Date <u>2-1-76</u> Authorized representative		
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley					

T 10 S R 35 E W 4 SE NW SE
 18 35 E W 4 SE NW SE
 Sec 1/4 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

WINTER WILSON DRILLING CO.

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F. W. Charles
Wichita County
11-12-75

Location: SE 4-18-35
Southwest Corner of Quarter

Static Water Level - 130

Test # 3

0	2	Top Soil
2	33	Brown Clay
33	52	Fine to Med. Sand & Gravel & White Rock
52	79	White Rock
79	109	Fine to Med. Sand
109	169	Fine to Med. Sand & Gravel
169	179	Yellow Clay
179	185	Shale

TD 179'