

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Wichita	Fraction NW 1/4 NE 1/4 SW 1/4	Section number 15	Township number T 18 S R	Range number 35 E/W
2. Distance and direction from nearest town or city: 15W, 1/2N, 1/2E of				3. Owner of well: John Kohl		
Street address of well location if in city: Scott City, KS				R.R. or street: Box 42		
				City, state, zip code: Marienthal, KS 67863		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>26</u> in. Completion date _____		
				Well depth <u>157</u> ft. <u>12-19-75</u>		
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <u>Steel</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>10</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>31.67</u> lbs./ft. Dia. <u>16</u> in. to <u>157</u> ft. depth; Wall Thickness: inches or Dia. _____ in. to _____ ft. depth; gage No. <u>188</u>		
5. Type and color of material		From	To	10. Screen: Manufacturer's name <u>Free Flow & Johnson</u>		
Clay		0	25	Type <u>Prime & Galy</u> Steel Dia. <u>16 in.</u>		
Gyp		25	39	Type <u>Clay</u> gauze <u>125 & 100</u> Length <u>30 ft.</u>		
Med sd		39	47	Set between <u>127</u> ft. and <u>157</u> ft.		
Sd coarse		47	61	Gravel pack? <u>yes</u> Size range of material <u>3/4-1</u>		
Gyp rock		61	82	11. Static water level: _____ mo./day/yr. <u>121</u> ft. below land surface Date <u>10-21-75</u>		
Fine sd clay		82	86	12. Pumping level below land surfaces: <u>143</u> ft. after <u>4</u> hrs. pumping <u>270</u> g.p.m. <u>148</u> ft. after <u>4</u> hrs. pumping <u>280</u> g.p.m. Estimated maximum yield <u>280</u> g.p.m.		
Sd rock H		86	93	13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____		
Clay		93	110	14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> Inches above grade		
Sd coarse		110	112	15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>15</u> ft.		
Fine sd clay		112	140	16. Nearest source of possible contamination: ft. <u>3960</u> Direction <u>NW</u> Type <u>Septic</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Sd coarse		140	153	17. Pump: _____ Not installed Manufacturer's name <u>Goulds</u> Model number <u>JH66NC34</u> HP <u>20</u> Volts <u>460</u> Length of drop pipe <u>146</u> ft. capacity <u>280</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
Clay yellow		153	160			
Shale		160				
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Weishaar Drilling <u>232</u> Business name _____ License No. _____ Address <u>Scott City, KS 67871</u> Signed <u>[Signature]</u> Date <u>7-20-76</u> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

18 35 W 15 N W 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5