

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:		County <b>Wichita</b>	Fraction <b>N/E 1/4 N/E 1/4 S/W 1/4</b>	Section number <b>17</b>	Township number T <b>18</b> S R	Range number <b>35</b> #/W
2. Distance and direction from nearest town or city: <b>In Marienthal, Kansas</b>			3. Owner of well: <b>John Berning</b>			
Street address of well location if in city:			R.R. or street: <b>Marienthal, Kansas 67863</b>			
4. Locate with "X" in section below:			Sketch map:		6. Bore hole dia. <u>9</u> in. Completion date _____ Well depth <u>165</u> ft. <u>4/8/1978</u>	
					7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material			From		To	
Clay			0		28	
Gyp			28		40	
Fine sand clay			40		48	
Sand coarse			48		68	
Clay			68		74	
Sandy clay			74		85	
Sand med.			85		92	
Sand rock			92		96	
Clay			96		99	
Fine sand clay			99		107	
Sand rock			107		111	
Fine sand clay			111		147	
Med. sand			147		160	
Clay yellow			160		165	
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Weishaar Drilling &amp; Sup. 232</b> Business name _____ License No. _____ Address <b>Scott City, KS 67871</b> Signed <i>[Signature]</i> Date <b>4/18/78</b> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

T 18  
 R 35  
 W 12  
 Sec 17  
 1/4 1/4 1/4  
 NE NE SW

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5