

1 LOCATION OF WATER WELL:		Fraction County: Wichita Distance and direction from nearest town or city street address of well if located within city?	Section Number 1/4 NE 1/4 SE 1/4 West of Marienthal, KS., on Marienthal Rd.	Township Number T 18 S R 35 E	Range Number EW	
2 WATER WELL OWNER:		Scott Co. Coop RR#, St. Address, Box # : W. Hwy. 96 City, State, ZIP Code : Marienthal, KS.	MW 2 Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL... 150 ft. ELEVATION: 150 Depth(s) Groundwater Encountered 1. 150 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 126.5 ft. below land surface measured on mo/day/yr 7-8-94 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter in. to ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>				
5 TYPE OF BLANK CASING USED:		1 Steel 3 RMP (SR) <input checked="" type="checkbox"/> 2 PVC 4 ABS	5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued Clamped Welded <input checked="" type="checkbox"/> Threaded <input type="checkbox"/>	
Blank casing diameter in. to ft. Dia in. to ft. Dia in. to ft.		lbs./ft. Wall thickness or gauge No.				
Casing height above land surface in. weight		7 PVC				
TYPE OF SCREEN OR PERFORATION MATERIAL:		1 Steel 3 Stainless steel 5 Fiberglass 7 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS	8 Gauzed wrapped 6 Wire wrapped 8 Saw cut 10 Asbestos-cement 9 Drill holes 11 Other (specify) 12 None used (open hole)	10 Asbestos-cement 11 Other (specify) 12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 7 Drill holes 10 Other (specify)	11 None (open hole)			
SCREEN-PERFORATED INTERVALS: From 120 ft. to 150 ft.		From ft. to ft.				
From ft. to ft.		From ft. to ft.				
GRAVEL PACK INTERVALS: From ft. to ft.		From ft. to ft.				
From ft. to ft.		From ft. to ft.				
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite		4 Other				
Grout Intervals: From 0 ft. to 116 ft., From 116 ft. to 118 ft., From 118 ft. to ft.		10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below)				
What is the nearest source of possible contamination:		13 Insecticide storage				
1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard		How many feet? 100				
Direction from well? West						
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0	1	Gravel				
1	20	Silt w/ sand dk yellow				
20	42	clay, soft and damp				
42	70	Sand (w/gravel) moist				
70	90	clay w/ gravel yellow brown				
90	120	sand fine w/ clay light brown				
120	129	gravel coarse subangular				
129	150	sand med. to coarse wet				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-10-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 438 This Water Well Record was completed on (mo/day/yr) 7-3-94 by (signature) <i>John Burdick</i>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						