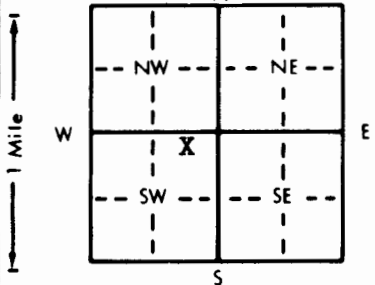


1 LOCATION OF WATER WELL: County: **Wichita** Fraction: **CN 1/4 NE 1/4 SW 1/4** Section Number: **6** Township Number: **T 18 S** Range Number: **R 36 E** **(W)**

Distance and direction from nearest town or city street address of well if located within city?  
**From Leoti - East Side - 2 Miles North, 1 Mile East, 2320' North & 3200' West.**

2 WATER WELL OWNER: **Walter Hager**  
 RR#, St. Address, Box #: **Box 218** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **McIntosh, South Dakota 57641** Application Number: **4800**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **220** ft. ELEVATION: \_\_\_\_\_ ft.  
 Depth(s) Groundwater Encountered 1. \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: **161** ft. below land surface measured on **mo/day/yr** **4-8-90**  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: **30** in. to **220** ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes \_\_\_\_\_ No

5 TYPE OF BLANK CASING USED: 1  Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded   
 7 Fiberglass \_\_\_\_\_ Threaded \_\_\_\_\_

Blank casing diameter: **16** in. to **160** ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: **12** in., weight **42.05** lbs./ft. Wall thickness or gauge No. **.250**

TYPE OF SCREEN OR PERFORATION MATERIAL: 1  Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) \_\_\_\_\_  
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3  Mill slot 4 Key punched 5 Gauzed wrapped 6  Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) \_\_\_\_\_ 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From **160** ft. to **220** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From **20** ft. to **220** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2  Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Grout Intervals: From **0** ft. to **20** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard

Direction from well? **North** How many feet? **280**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		See attached log			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4-10-90** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **208** This Water Well Record was completed on (mo/day/yr) **6-22-90** under the business name of **Minter-Wilson Drilling Co., Inc.** by (signature) *Nora Keller*

OFFICE USE ONLY T R E W SEC.