

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Wichita</b>	Fraction <b>NE 1/4 SW 1/4 SE 1/4</b>	Section number <b>15</b>	Township number <b>T 18 S R 36 E 10</b>	Range number
2. Distance and direction from nearest town or city: <b>20W, 1/4N, 1/4W, of</b>		3. Owner of well: <b>Alvin Wilken</b>		R.R. or street: <b>Leoti, KS 67861</b>		
Street address of well location if in city: <b>Scott City, KS</b>		City, state, zip code:				
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. <u>24</u> in. Completion date _____ Well depth <u>140</u> ft. <u>2-18-76</u>	
					7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Clay		0	18	9. Casing: Material <u>Steel</u> Height: <u>Above</u> or below Threaded _____ Welded <input checked="" type="checkbox"/> Surface <u>10</u> in. RMP _____ PVC _____ Weight <u>17.5</u> lbs./ft. Dia. <u>12</u> in. to <u>140</u> ft. depth; Wall Thickness: inches or Dia. _____ in. to _____ ft. depth; gage No. <u>134</u>		
Sd coarse		18	26	10. Screen: Manufacturer's name _____ <b>Free Flow</b> Type <u>Prime Steel</u> Dia. <u>12 in.</u> <input checked="" type="checkbox"/> gauze <u>179</u> Length <u>30 ft.</u> Set between <u>110</u> ft. and <u>140</u> ft. _____ ft. and _____ ft. Gravel pack? <u>yes</u> Size range of material <u>3/4-1/2</u>		
Sd rock H		26	35	11. Static water level: _____ mo./day/yr. <u>79</u> ft. below land surface Date <u>11-14-75</u>		
Clay		35	39	12. Pumping level below land surfaces: <u>114</u> ft. after <u>4</u> hrs. pumping <u>330</u> g.p.m. <u>120</u> ft. after <u>4</u> hrs. pumping <u>340</u> g.p.m. Estimated maximum yield <u>340</u> g.p.m.		
Rock H		39	41	13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____		
Clay		41	51	14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade		
Rock H		51	55	15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>15</u> ft.		
Fine sd clay		55	64	16. Nearest source of possible contamination: <u>Feed</u> ft. <u>1852</u> Direction <u>SW</u> Type <u>Lot</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Clay		64	75	17. Pump: _____ Not installed Manufacturer's name <u>Western Land Roller</u> Model number <u>GE</u> HP <u>20</u> Volts <u>460</u> Length of drop pipe <u>130</u> ft. capacity <u>340</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
Fine sd		110	120	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Weishaar Drilling</u> <u>232</u> Business name _____ License No. _____ Address <u>Scott City, KS 67871</u> Signed _____ Date _____ Authorized representative <u>7-20-76</u>		
Sd med		120	126	18. Elevation: _____		
Fine sd clay		126	130	19. Remarks: _____		
Clay		130	142	Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		
Yellow		142	153			
Shale (Use a second sheet if needed)		153	155			

18 360W 15 NESUSE 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5