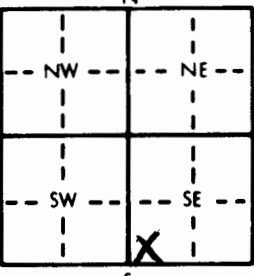


1 LOCATION OF WATER WELL: Fraction SW 1/4 SE 1/4 SW 1/4 Section Number 30 Township Number T 18 S Range Number R 36 **EW**  
 County: Wichita  
 Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: Wichita Co. Landfill  
 RR#, St. Address, Box #: Wichita Co. Courthouse Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Leoti, Ks. 67861 #1 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: 131.27 ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL 102.14 ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was ft. after hours pumping gpm  
 Est. Yield gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter 6 in. to 131.27 ft., and in. to ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded   
 Blank casing diameter 2 in. to 101.27 ft. Dia. in. to ft. Dia. in. to ft.  
 Casing height above land surface 1.89 in. weight 716 lbs./ft. Wall thickness or gauge No. 154  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From 9101.27 ft. to 131.27 ft. From ft. to ft.  
 From ft. to ft. From ft. to ft.  
 GRAVEL PACK INTERVALS: From 97 ft. to 131.27 ft. From ft. to ft.  
 From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Portland Blend  
 Grout Intervals: From 0 ft. to 97 ft. From ft. to ft. From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Surface	94	101	Soft Clay
1	23	Loess/Caliche Layers	101	103	Fine Sand
23	27	White Clay/Sand Strks.	103	107	Sticky Clay/White & Tan
27	30	White Clay-Hard	107	131.27	Brown Clay or Shale
30	37	Caliche			
37	38	Sand Strks.			
38	43	Caliche & Clay			
43	56	Med. Sand/Clay & Caliche Lyrs.			
56	57	Caliche			
57	63	Clay & Caliche			
63	64	Caliche			
64	66	Clay & Caliche			
66	70	Caliche & Clay			
70	73	Cemented Sand & Caliche			
73	94	Clay & Caliche Strks.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-21-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 7-29-93 under the business name of Woofter Pump & Well, Inc. by (signature) Jay G. Woofter

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4