

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Wichita	SW 1/4	NE 1/4	SE 1/4	13 T 18 S R 37 EW

Distance and direction from nearest town or city street address of well if located within city?

Northeast of storm water pond #2, in Field bounded by 6th st. MO Pacific RR & Wichita St.

2 WATER WELL OWNER: Environmental Protection Agency

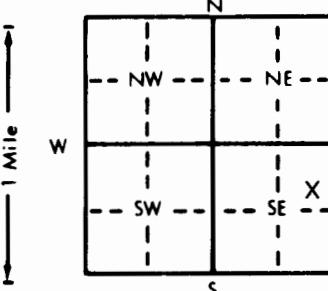
RR#, St. Address, Box #: 726 Minnesota

Board of Agriculture, Division of Water Resources

City, State, ZIP Code: Kansas City, Kansas 66101

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 165 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL: 138 ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter: 7 7/8 in. to 171 ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes.....No. X.....If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR)

2 PVC 4 ABS

5 Wrought iron

6 Asbestos-Cement

7 Fiberglass

8 Concrete tile

9 Other (specify below)

CASING JOINTS: Glued.....Clamped.....

Welded.....

Threaded. X

Blank casing diameter: 2 in. to

144.8 Dia.

in. to ft., Dia. in. to in. to ft.

Casing height above land surface: 24 in., weight

lbs./ft. Wall thickness or gauge No. Sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel

2 Brass 4 Galvanized steel

5 Fiberglass

6 Concrete tile

7 PVC

8 RMP (SR)

9 ABS

10 Asbestos-cement

11 Other (specify)

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot

2 Louvered shutter 4 Key punched

5 Gauzed wrapped

6 Wire wrapped

7 Torch cut

8 Saw cut

9 Drilled holes

10 Other (specify)

11 None (open hole)

SCREEN-PERFORATED INTERVALS: From: 144.8 ft. to 165.08 ft., From: ft. to ft.

From: ft. to ft., From: ft. to ft.

GRAVEL PACK INTERVALS: From: 136.5 ft. to 144.9 ft., From: ft. to ft.

From: ft. to ft., From: ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout

3 Bentonite 4 Other

Grout Intervals: From: 00 ft. to 131 ft., From: ft. to ft., From: ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines

2 Sewer lines 5 Cess pool

3 Watertight sewer lines 6 Seepage pit

7 Pit privy

8 Sewage lagoon

9 Feedyard

10 Livestock pens

11 Fuel storage

12 Fertilizer storage

13 Insecticide storage

14 Abandoned water well

15 Oil well/Gas well

16 Other (specify below)

Direction from well?

How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
00	21	No Samples Collected			
21	34	Fine to Medium Grained Sand			
34	51	Interbedded silt and caliche			
51	61	Silt with trace of interbedded sand			
61	81	Coarse sand and gravel -- trace of caliche			
81	86	Silt w/interbedded sand and caliche			
86	106	Silt w/trace of fine sand			
106	121	Fine sand w/trace of gravel			
121	126	Silt			
126	141	Fine sand w/30% silt			
141	156	Silt with 20% sand & trace of gravel			
156	168	Pale yellow silt and clay			
168	171	Black shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1/23/96 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 549. This Water Well Record was completed on (mo/day/yr) 2/14/96 under the business name of J & R Drilling Services, Inc. by (signature) 

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.