CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

| Location listed as: | County: Wicht Ta Location changed to: |
|--|--|
| Section-Township-Range: 8-18-37 W | 8-185-37 W |
| Fraction (1/4 1/4 1/4): None Given | SE NE SE |
| Other changes: Initial statements: | |
| · | |
| Changed to: | |
| | |
| Comments: | · |
| | |
| verification method: Legal description, p | osition on plat map, |
| verification method: Legal description, p and mapping tool on KGS were | bsite. |
| | initials: DRJ date: 11/30/2007 |

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

| \mathbf{W}_{\cdot} | ATER WELL PLUGGING RE | ECORD Form WV | VC-5P KSA 82a | -1212 ID NO. 🗀 | | | |
|----------------------|---|---|---|--|---------------------------------------|--|--|
| 1 | LOCATION OF WATER WELL: County: W I C H 1 T A | Fraction 1/4 1/4 | Section Number | | Range Number | | |
| | Distance and direction from nearest town or city street address of well if located within city? | | | | | | |
| | | | | | | | |
| 2 | WATER WELL OWNER: 30 | ZELLNER | Global Positioning Latitude: | Systems (decimal degree | | | |
| | RR#, St. Address, Box #: RP#2 | Longitude: | | | | | |
| | City, State ZIP Code: L 15071 | K5 67261 | Datum: Data Collection Me | | | | |
| 3 | MARK WELL'S LOCATION | 4 DEPTH OF WELL | L 194 ft. | | | | |
| | WITH AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL ** ** ft | | | | | | |
| | | | | | | | |
| | WELL WAS USED AS: | | | | | | |
| | | 1 Domestic | 5 Public Water Sup | ply 9 Dewa | atering | | |
| V | I E | 2 Irrigation 3 Feedlot | 7 Domestic (Lawn | Supply 10 Mon & Garden) 11 Inject | ction Well | | |
| | SW SE X | 4 Industrial | 8 Air Conditioning | 12 Othe | er | | |
| | Was a chemical/bacteriological sample submitted to Department? YesNo | | | | | | |
| 5 | TYPE OF BLANK CASING USED | | | | | | |
| | ★ Steel 3 RMP (SR) 5 W 2 PVC 4 ABS 6 As | | berglass 9 Otl concrete Tile | ner (Specify below) | | | |
| | | | | 1 4 1 | F | | |
| | Blank casing diameter | urface 3 F in. | No II | yes, now much | | | |
| | 4 Lateral lines 9 Feedy 5 Cess pool 10 Livest FROM TO PLUGG 194 120 Sor 120 7 PLUGG | ft. to 120 ft., F contamination: ge pit 11 Fuel St vy 12 Fertiliz ge lagoon 13 Insection ard 14 Abando oock pens 15 Oil wel | orage 16 Other er storage | (specify below) (specify below | MELI mile | | |
| | | | | | | | |
| ins con Jack | CONTRACTOR'S OR LANDOWN ppleted on (mo/day/year) 10-2 on the state of | Ipoint pen. Please press f. Kansas Department of He 12-1367. Telephone: 785 | Record was completed of by (signature) irmly and print clearly. Palth and Environment, Bu | lease fill in blanks, under ureau of Water, Geology | erline or circle the Section, 1000 SW | | |